

# UNOFFICIAL COPY

RECORDATION REQUESTED BY:  
FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140

0021334862

3579/0032 44 001 Page 1 of 4  
2002-12-04 09:01:22  
Cook County Recorder 30.50

WHEN RECORDED MAIL TO:

WOO J. LEE  
YONG J. LEE  
2764 N. GREENWOOD AVE.  
ARLINGTON HEIGHTS, IL 60004



SEND TAX NOTICES TO:

4302085

FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **WOO J. LEE and YONG J. LEE, 2764 N. GREENWOOD AVENUE, ARLINGTON HEIGHTS, IL 60004**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 20th Day of June, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0020710235, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

**COOK County, State of Illinois:**

**LOT 4-2 IN GREENWOOD PLACE, BEING A SUBDIVISION IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1997 AS DOCUMENT 97772456 IN COOK COUNTY, ILLINOIS.**

The Real Property or its address is commonly known as **2764 N. GREENWOOD AVENUE, ARLINGTON HEIGHTS, IL 60004**. The Real Property tax identification number is **03-18-117-061-0000**.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): **03-18-117-061-0000**  
Address(es) of premises: **2764 N. GREENWOOD AVENUE, ARLINGTON HEIGHTS, IL 60004**

Witness Our hand and seal, this 7TH day of NOVEMBER 2002

By: Danna L. Stuehler (SEA)  
DANNA L. STUEHLER (Name & Title) VP

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. NC

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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 09903759570

(Continued)

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STATE OF ILLINOIS

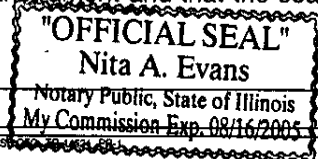
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COUNTY OF DEKALB

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On this 7TH day of NOVEMBER, 2002, before me, the undersigned Notary Public, personally appeared DANNA L. STUEHLER and known to me to be the VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By *[Signature]* Residing at \_\_\_\_\_



PROPERTY of Cook County Clerk's Office

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ORDER NO.: 1301 004302085  
ESCROW NO.: 1301 004302085

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## MORTGAGE EXCEPTIONS

MORTGAGE DATED JUNE 20, 2002 AND RECORDED JUNE 26, 2002 AS DOCUMENT NO. 0020710235 MADE BY WOO-JIN LEE AND YONG JU LEE TO FIRST AMERICAN BANK, TO SECURE AN INDEBTEDNESS OF \$30,000.00.

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ORDER NO.: 1301 - 004302085  
ESCROW NO.: 1301 - 004302085

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STREET ADDRESS: 2764 N. GREENWOOD AVE.  
CITY: ARLINGTON HEIGHTS ZIP CODE: 60004  
TAX NUMBER: 03-18-117-061-0000

COUNTY: COOK

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## LEGAL DESCRIPTION:

PARCEL 1: LOT 4-2 IN GREENWOOD PLACE, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1997 AS DOCUMENT NO. 97772456, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 98499263 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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