

10/4

UNOFFICIAL COPY

0021335044

7502 0214 45 001 Page 1 of 2

2002-12-04 09:17:35

Cook County Recorder

26.00



Chicago Title Insurance Company

SPECIAL WARRANTY DEED

(Corporation to Individual)



0021335044

G# ST 504 2101
Villa

THIS INDENTURE, made this 19th day of November, 2002 between NHS REDEVELOPMENT CORP/PULLMAN INITIATIVES JOINT VENTURE, LLC, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, and DEAN BLAIR, single person,

(GRANTEE'S ADDRESS) 6954 S. SHERIDAN ROAD - #222, CHICAGO, Illinois 60626

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of COOK and State of Illinois known and described as follows, to wit:

LOT 29 IN BLOCK 13 IN THE ORIGINAL TOWN OF PULLMAN, BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE LYING EAST OF THE EASTERLY LINE OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS, c/a : 11367 S. CHAMPLAIN, CHICAGO, IL. 60628; PIN # 25-22-221-034-0000

SUBJECT TO: AS PER CONTRACT.

Permanent Real Estate Index Number(s): 25-22-221-034-0000

Address(es) of Real Estate: 11367 SOUTH CHAMPLAIN, CHICAGO, Illinois 60628

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

BOX 333-CTI

UNOFFICIAL COPY

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its ASS'T SECRETARY, and attested by its ASS'T SECRETARY, the day and year first above written.

NHS REDEVELOPMENT CORP/PULLMAN INITIATIVES JOINT VENTURE, LLC

By Angie Marks
ANGIE MARKS
ASS'T SECRETARY

Attest Deborah L. Dixon
DEBORAH L. DIXON
ASS'T SECRETARY

21335044

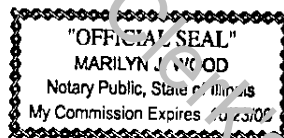
STATE OF ILLINOIS, COUNTY OF Cook ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY**, that ANGIE MARKS personally known to me to be the ASS'T SECRETARY of the NHS REDEVELOPMENT CORP/PULLMAN INITIATIVES JOINT VENTURE, LLC and DEBORAH L. DIXON personally known to me to be the ASS'T SECRETARY, of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such ANGIE MARKS and ASS'T SECRETARY they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19th day of Nov 2002

Marilyn J. Wood (Notary Public)


Prepared By: Marilyn J. Wood
1004 Lake St. #203
Oak Park, Illinois 60301



Mail To:
D. TONDELAYO WATKINS
25 EAST WASHINGTON ST. - #1217
Chicago, Illinois 60602

Name & Address of Taxpayer:
DEAN BLAIR
11367 SOUTH CHAMPLAIN
CHICAGO, Illinois 60628

STATE OF ILLINOIS



NOV. 27. 02

STATE TAX

REAL ESTATE TRANSFER TAX


00186.00

FP 102808

0000041359

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

COOK COUNTY REAL ESTATE TRANSACTION TAX



NOV. 27. 02

COUNTY TAX

REAL ESTATE TRANSFER TAX


00093.00

FP 102802

0000041485

REVENUE STAMP

CITY OF CHICAGO



NOV. 27. 02

CITY TAX

REAL ESTATE TRANSFER TAX

01395.00

FP 102805

0000020674

REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE