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3062/0240 45 001 Page 1 of 3
2002-12-04 09:24:56
Cook County Recorder 28.00

Prepared By:

Presidential Mortgage Company
3285 N. Arlington Heights Road
Arlington Heights, IL 60004



After Recording Return To:

Presidential Mortgage Company
3285 N. Arlington Heights Road
Arlington Heights, IL 60004

86609309

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

3

LOAN NO. 0012703955

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Wells Fargo Home Mortgage, Inc., a California Corporation
3601 Minnesota Dr MACX4701-022, Bloomington MN 55435

21335069

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
October 11, 2002 to secure payment of Two Hundred Eight
Thousand Five Hundred and no/100.
(U.S. 208,500.00) executed by Daniel C. Simmons, A Single Man

to Presidential Mortgage Company
a corporation organized under the laws of Illinois and whose address
is 3285 N. Arlington Heights Road, Arlington Heights, IL 60004
and recorded in Book, Volume, or Libor No., at page
(or as No.), by the Cook County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 14-20-403-063-1005

Commonly known as: 3516 N. Sheffield #2RN
Chicago, IL 60657

BOX 333-CT

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Presidential Mortgage Company

Witness

(Assignor)

Witness

By: 

(Signature)

Maureen Williams
Operations Manager

21385070

STATE OF Illinois

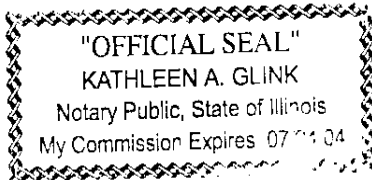
COUNTY OF Cook

On October 11, 2002
State, personally appeared

, before me, the undersigned a Notary Public in and for said County and
Maureen Williams, known to me to be the

Operations Manager of the corporation herein which executed the within instrument, was
signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)





Notary Public

My Commission Expires: 7/24/04

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ORDER NO.: 1409 - 008061369
ESCROW NO.: 1409 - 022114881

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STREET ADDRESS: 3516 N SHEFFIELD #3RD
CITY: CHICAGO ZIP CODE: 60657
TAX NUMBER: 14-20-403-063-1005

COUNTY: COOK

STREET ADDRESS: 3516 N SHEFFIELD #3RD
CITY: CHICAGO ZIP CODE: 60657
TAX NUMBER: 14-20-403-063-1017

COUNTY: COOK

LEGAL DESCRIPTION:

UNITS 5 AND P-5 IN THE 3516 NORTH SHEFFIELD CONDOMINIUM AS
DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF
REAL ESTATE:
LOTS 15 AND 16 IN THE RESUBDIVISION OF LOT 2 IN ASSESSOR'S
SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20,
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;
WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT 97884112; TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY,
ILLINOIS

Property of Cook County Clerk's Office
21335070