RELEASE OF MORTGAGE NOFFICIAL C 3502 D284 45 001 Page 1 of

2002-12-04 09:34:21

Cook County Recorder

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS DLED.

Ten North Dearborn Street

Chicago, IL 60602



	IRUSI WAS CLED.	
\mathcal{K}	KNOW ALL MEN BY THESE PRESENTS,	<i>ኢ</i>
\mathcal{M}	THAT THE PRIVATEBANK AND TRUST COMPANY, OF	f the County of <u>COOK</u>
17	MORTGAGE DO HERERY CENTIFY that a certain MORTGAGE	
0	dated the 31ST day of MAY, 2002 mad toTHE PRIVATEBANK AND	TRUST COMPANY
Ú,	MULIAM 1 HARTE AND MARGARET F. HARTE	
8	and recorded as document No. 0020703143 Book * at page	is, with the
0	of RECORDER of COOK County, in the State of ILLINOIS	
_	notes accompanying it, fully paid, satisfied, released and discharged.	
2	Legal Description of premises:	
$\langle \cdot \rangle$	SEE EXHIBIT "A"	•
78522589	is, with the note or notes accompanying it, full paid, satisfied, released and closing general with the note or notes accompanying it, full paid, satisfied, released and closing general with the note or notes accompanying it, full paid, satisfied, released and closing general with the note or notes accompanying it, full paid, satisfied, released and closing general with the note or notes accompanying it, full paid, satisfied, released and closing general with the note or notes accompanying it, full paid, satisfied, released and closing general with the note or notes accompanying it, full paid, satisfied, released and closing general with the note or notes accompanying it, full paid, satisfied, released and closing general with the note of the notes accompanying it, full paid, satisfied, released and closing general with the note of the notes accompanying it, full paid, satisfied, released and closing general with the notes accompanying it, full paid, satisfied, released and closing general with the notes accompanying it, full paid, satisfied, released and closing general with the notes accompanying it, full paid, satisfied, released and closing general with the notes accompanying it, full paid, satisfied it is a second general with the notes accompanying it is a second general with the notes accompanying it is a second general with the notes accompanying it is a second general with the notes accompanying it is a second general with the notes accompanying it is a second general with the notes accompanying it is a second general with the notes accompanying it is a second general with the notes accompanying it is a second general with the notes accompanying it is a second general with the notes accompanying it is a second general with the notes accompanying it is a second general with the notes accompanying it is a second general with the notes accompanying it is a second general with the notes accompanying it is a second general with the notes accompanying it is a second general with the notes accompanying genera	SEP. , 2002. (SEAL) ations Officer/ Manager (SEAL)
	MAIL TO: THE PRIVATEBANK AND TRUST COMPANY	TO: Hortell

BOX 333-CT1

mail To: william J. HarteUTD william J. HarteUTD suite = 111 w. washington ST. Chicago, IL 60602 3-CT ATTN: Gerle HartE

UNOFFICIAL COPY

01101	I TOTAL OOT T
STATE of ILLINOIS }	
COUNTY OF COOK	he he
_	i, THE UNDERSIGNED
	, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY
	that AMY P. ROXAS, LOAN OPERATIONS OFFICER/MANAGER AND RICHARD S. NIED, LOAN
	OPERATIONS OFFICER
Concessions	personally known to me
O POCCICIAL SEAL X	to be the same person s whose name s subscribed to the fore-going instrument, appeared
RICHARD A. GRAVES Notary Public, State of Illinois My Commission Expires 12/14/05	before me this day in person, and acknowledged that <u>t</u> he <u>y</u> signed, sealed and delivered the said instrument as
Notary Public, State 12/14/05 My Commission Expires 12/14/05	instrument as free and voluntary act, for the uses and purposes therein set forth.
Secretaria de la constante de	Given under my hand and 100 to
	day of NOVEMBER , 2002.
0,	Notar Public 12 (4) (A)
This instrument was prepared by <u>JEAN PROYCHOWSKI C/O TH</u>	Commission Expires 12 (U)
	(Name and Address)
O _j r	Of County Co
	0
	0/
	τ_{\sim}
	0,
	4
ranga da kananan da ka	()
eQ	
	0,0
→	$O_{\mathcal{F}_{\mathcal{L}}}$
	Clert's Office
	CA

SCHEDULE A

"LEGAL DESCRIPTION"

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNITS 503 AND P-4-9 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE CITY CENTER CLUB CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 99530392 IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

J FOR
ENTS REC.
J. ILLINOIS EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF FASEMENTS RECORDED AS DOCUMENT NO. 99530391 FOR INGRESS AND EGRESS, ALL IN COOK COUNTYU, ILLINOIS