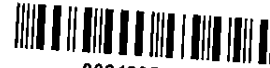


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358 001 001 Page 1 of 1
2002-12-04 10:30:07
Cook County Recorder 26.00

RELEASE DEED (ILLINOIS)
FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto *2112135*

STEVEN M. NOVICK AND IDA M. NOVICK, HIS WIFE
260 S. 14TH STREET, CHICAGO HEIGHTS, IL 60411

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 12TH day of AUGUST, 2000 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. **00697012**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE WEST 100 FEET OF LOT 1 IN BLOCK 2 IN ORCHARD RIDGE ADDITION TO CHICAGO HEIGHTS, BEING A SUBDIVISION IN SECTION 20, TOWNSHIP 25 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 32-20-301-001
Witness hands and seals, November 18, 2002

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this November 18, 2002 by Debbie Smith, Assistant Vice President of Harris Bank for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

L. Rachel Meinert

Notary Public

Mail: **recorded document to:**

STEVEN & IDA NOVICK
260 W. 14TH STREET
CHICAGO HEIGHTS, IL 60411

BOX 333-CT

