

UNOFFICIAL COPY

0021335334

585 1104 01 001 Page 1 of 2
2002-12-04 10:21:58
Cook County Recorder 26.00

Prepared By:

Karen J. Nemeč Corley
414 NORTH ORLEANS, SUITE 700
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

CORLEY FINANCIAL CORPORATION
414 NORTH ORLEANS, SUITE 700
CHICAGO
ILLINOIS 60610



0021335334

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 608547097

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 20, 2002
executed by
Patricia Ann Fosmoe, A SINGLE WOMAN

to CORLEY FINANCIAL CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 414 NORTH ORLEANS, SUITE 700
CHICAGO, ILLINOIS 60610
and recorded in Book/Volume No. **21335333**, page(s) _____, as Document No. _____
Cook County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as
400 N. Clinton Street, Unit 608, Chicago, ILLINOIS 60610
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

CORLEY FINANCIAL CORPORATION

STATE OF ILLINOIS
COUNTY OF COOK

On _____ before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JAMES F. BRADY
known to me to be the PRESIDENT

and GALE L. LUKAT
known to me to be SECRETARY

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____

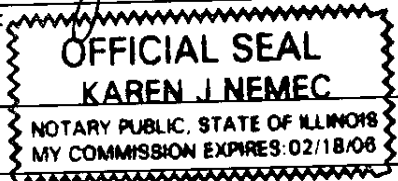
My Commission Expires _____

County, **Cook**
2-18-06

James F. Brady
By: JAMES F. BRADY
Its: PRESIDENT

Gale L. Lukat
By: GALE L. LUKAT
Its: SECRETARY

Karen J. Nemeč
Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT

2/21/33679
805 9971
2/2/2
no checked CTI

20

UNOFFICIAL COPY

STREET ADDRESS: 400 NORTH CLINTON STREET
CITY: CHICAGO 1043_c COUNTY: COOK
TAX NUMBER: 17-09-112-021-1067

UNIT 608
21335334

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 608 AND PARKING SPACE P-14 IN SOUTH RIVER PARK CONDOMINIUM, AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 IN KINZIE PARK SUBDIVISION, BEING A RESUBDIVISION OF LOTS, BLOCKS AND VACATED STREETS AND ALLEYS IN WABANSIA IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 27, 1999 AS DOCUMENT NUMBER 99712460, IN COOK COUNTY, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 13, 1999 AS DOCUMENT NUMBER 99867467 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS, EASEMENTS AND BY-LAWS FOR KINZIE PARK HOMEOWNERS ASSOCIATION RECORDED MAY 27, 1999 AS DOCUMENT NUMBER 99514088.

Property of Cook County Clerk's Office