THIS INSTRUMENT PREPARE LINOFFICIAL COPINS 3544

David M. Tinkle
Bank One Mortgage
10300 Kincaid Drive, IN1-9030
Fishers IN 46038

AND AFTER RECORDING MAIL TO: Bank One, NA 10300 Kincaid Drive, IN1-9030 Fishers IN 46038 10509511 3582/0011 26 001 Page 1 of 2 2002-12-04 09:46:35 Cook County Recorder 26.00



## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor) whose address is, 10300 Kincaid Drive, IN1-50°0, Fishers, IN 46038 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint M.1 18501-2026, a corporation organized and existing under the laws of The state of Delaware (herein "Assignee")

a certain Mortgage, dated December 12, 2000, made and executed by Joe Bullock, Jr., and Angela S. N. Bullock, Husband and Wife payable to Bank One, N.A.

upon the following described property situated in the County of cook, State of Illinois.

LOT 8 IN WOOD SUBDIVISION OF THE SOUTH 6 ACRES OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWN 34 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

PIN #31-022-031-02-0000

Commonly Known as: 3256 w. 186th Street, Homewood, IL 60430

such Mortgage having been given to secure payment of \$300,000.00. Three Hundred Thousand and No/100
which Mortgage is of record in Book \_\_\_\_\_ Page \_\_\_\_ and/or Instrument No.
00981063/\*0010527446 of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued under such Mortgage. \*Mortgage was re-recorded to add Construction Loan Addendun Rider.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

MIN: 100015000105095112

MERS Phone: 1-888-679-6377

A THO W

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 5, 2002.

Bank One, N.A.

Witness Andrea K. For e

32-0x-Coop Assistant Vice President

State of

INDIANA)

County of

Hamilton)

Before me, David M. Tinkle, a Notary Public in and for the County and State aforesaid, this day of September 5, 2002, personally appeared Bank One, N.A. Camilla C. Mauzy , by , Assistant Vice President, and acknowledges the execution of the foregoing instrument.

DAVID M. TINKLE VOTARY PUBLIC - INDIANA SHELBY COUNTY My Comm. Expires Mar. 15, 2007

My Commission Expires:

March

Resident of shelby County