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2002-12-04 10:46:35

Cook County Recorder

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0620909296

DRAFTED BY: ERICA TARVER ABN AMRO MORTGAGE GROUP 2600 WEST BIG BEAVER TROY, MI 48084

After Recording Mail To: Eric E Riedesel 161 W Harrison 1106 Chicago, IL 60605

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by ERIC E. RIEDESIL, A/K/A ERIC E, RIEDSEL AND ALYCE C. LEVY, HUSBAND AND WIFE as Mortgagor, and recorded on 02-21-02 as document number 0020204512 in the Recorder's Office of COOK County, held by BANCGROUP MORTGAGE CORPORATION , as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: ASSIGNED TO ABN AMRO MORTGAGE GROUP, INC. ON 02-21-02 DOC#0020204513

Legal description enclosed herewith

Commonly known as 161 W Harrison 11)6, Chicago IL 60605

PIN Number 17164020481074 PIN Number 17164020481076

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee. Minimum,

Dated October 31, 2002

ABN-AMRO Mortgage Group, Inc.

CATHY JONES

Loan Servicing Officer

STATE OF MICHIGAN) SS COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on October 31, 2002 by CATHY JONES, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Notary Publić

ELIZABETH LOZNEANU Notary Public, Oakland County, MI My Commission Expires February 3, 2007

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"EXHIBIT A"

Merograph

UNITS 1106/1108 AND PB-02 IN THE MARKET SQUARE LOFTS CONDOMINIUM, AS DELINE TOD ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: 2 (EXCEPT THE WEST 4 FRET THEREOF) AND LOT 5 (EXCEPT THE WEST 4 FELT THEREOF) AND LOT 8 (EXCEPT THE WEST 4 FEET THEREOF) IN SUBDIVISION O' FLOCK 101 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOP COUNTY, ILLINOIS.

PARCEL 2: LOT 11 (EX.LOT THE WEST 4 FEET THEREOF) AND THE NORTH TWO THIRDS OF LOT 14 (29 SPT THE SOUTH 22.3 FEET AND EXCEPT THE WEST 4 FEET THEREOF) IN BLOCK 101 IN SCHOOL SECTION ADDITION IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COLDERY THE THIRD PRINCIPAL MERIDIAN, IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE THIRD PRINCIPAL MERIDIAN THE COOK COUNTY, ILLINOIS, WHICH CURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM (W) FRSHIP RECORDED AS DOCUMENT 97225742, TOGETHER WITH ITS UNDIVIDED PIRCE TAGE INTEREST IN THE COMMON ELEMENTS. County Clarks Office

PIN #17-16-402-048-1074 PIN #17-16-402-048-1076 PIN #17-16-402-048-1086

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