

UNOFFICIAL COPY

0021335796

3584 0 66 51 001 Page 1 of 3  
2002-12-04 11:55:57  
Cook County Recorder 28.50

Recording Requested By:  
WASHINGTON MUTUAL BANK, F.A.

When Recorded Return To:

JAMES S COLBURN  
10840 MASON AVE  
CHICAGO RIDGE, IL 60415



Property of Cook County Clerk's Office

**Satisfaction**

WASHINGTON MUTUAL - 150 #:8004957935 "COLBURN" Lender ID:F58/1666396744 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO  
WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE  
CORP. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby  
acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does  
hereby cancel and discharge said mortgage.

Original Mortgagor: JAMES S COLBURN AND DIANE M COLBURN , F / K / A DIANE M . MENDES , HIS WIFE  
Original Mortgagee: MORTGAGE SERVICE AMERICA, INC.  
Dated: 09/24/1997 Recorded: 10/06/1997 in Book/Reel/Liber. N/A Page/Folio: N/A as Instrument No.: 97741357,  
in the county of Cook State of Illinois


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 24-17-420-037

Property Address: 10840S MASON, CHICAGO RIDGE, IL 60415

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing  
instrument.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.  
SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.  
On October 10th, 2002

By:   
RICK PRITZLAFF, Assistant  
Vice-President

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Satisfaction - Page 2 of 2  
STATE OF Wisconsin  
COUNTY OF Milwaukee

On October 10th, 2002, before me, PAUL KOPCZYNSKI, a Notary Public in and for Milwaukee County, in the State of Wisconsin, personally appeared RICK PR TZLAFF, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PAUL KOPCZYNSKI  
Notary Expires: 05/14/2006

PAUL KOPCZYNSKI  
NOTARY PUBLIC STATE OF WISCONSIN

(This area for notarial seal)

Prepared By: ZHANNA MELKUMOVA  
WASHINGTON MUTUAL BANK, F.A.  
11200 WEST PARKLAND AVE

MILWAUKEE, WI 53224  
414-359-9300

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## LEGAL DESCRIPTION:

LOT 75 IN WARREN J. PETER'S CHICAGO RIDGE SUBDIVISION OF THE NORTH  $\frac{1}{4}$  (EXCEPT THE SOUTH 220 FEET THEREOF) OF THE WEST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 4, 1954 AS DOCUMENT NUMBER 1510011, IN COOK COUNTY, ILLINOIS.

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