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0021335725

3/84/075-51 001 Page 1 of 2  
2002-12-04 11:10:01  
Cook County Recorder 26.50

Recording Requested By:  
WASHINGTON MUTUAL BANK, F.A.

When Recorded Return To:

JORGE P LUNA  
12834 S ORCHARD LN  
ALSIP, IL 60803



Property of Cook County Clerk's Office

**Satisfaction**

WASHINGTON MUTUAL - 908 #: 5959008043 "LUNA" Lender ID: F45/1674381756 Cook, Illinois  
MERS #: 100012400969008040 VPI #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNEE AS NOMINEE FOR WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. F/K/A PNC MORTGAGE CORP OF AMERICA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JORGE P LUNA AND VIRGINIA LUNA, HUSBAND AND WIFE  
Original Mortgagee: WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION  
Dated: 03/29/2000 Recorded: 06/07/2000 in Book/Reel/Liber. N/A Page/Folio: N/A as Instrument No.: 00414451, in the county of Cook State of Illinois

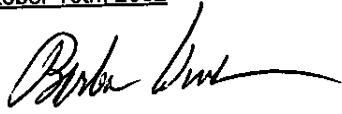
Legal: LOT 27 IN BLOCK 3 IN PHASE 2 LARAMIE SQUARE NO. 3, UNIT 1 BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 24-34-114-027

Property Address: 12834 SOUTH ORCHARD LANE, ALSIP, IL 60803

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNEE AS NOMINEE FOR WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. F/K/A PNC MORTGAGE CORP OF AMERICA  
On October 16th, 2002

By:   
BARBARA WOODMAN, Assistant  
Vice-President

J

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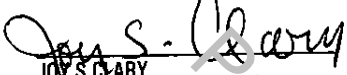
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Satisfaction - Page 2 of 2  
STATE OF Illinois  
COUNTY OF McHenry

On October 16th, 2002, before me, JOY S CLARY, a Notary Public in and for McHenry County, in the State of Illinois, personally appeared BARBARA WOODMAN, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
JOY S CLARY  
Notary Expires: 08/27/2005 #531259



(This area for notarial seal)

Prepared By: LISA MOREHEAD,  
WASHINGTON MUTUAL BANK, F.A.  
11200 WEST PARKLAND AVE

MILWAUKEE, WI 53224  
414-359-9300

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