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758/1268 51 001 Page 1 of 2
2002-12-04 13:22:55
Cook County Recorder 26.50

WHEN RECORDED MAIL TO:
WILLIAM S HENDEY
520 W JACKSON
OAK PARK, IL 60304



Loan No. 306132529

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of **ILLINOIS**, described as follows:

Property Address: **520 W JACKSON, OAK PARK**
Permanent Tax No.: **16137130160000**

from the lien of a certain mortgage made and executed by **WILLIAM S HENDEY AND ANNE M LEFEVRE**, to **SECURITY FEDERAL BANK, A F.S.B.** on **January 4, 1996**, and recorded in Document No. **96026258**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of **ILLINOIS**, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **November 8, 2002**.

CORPORATE SEAL



GMAC Mortgage Corporation

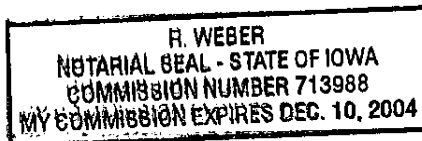
By:
Roberta Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **November 8, 2002**, before me, **R. Weber**, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2002-10-18



(Notary's Seal)

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Loan No. 306132529

EXHIBIT A

LOT 13 IN BLOCK 4 IN CHICAGO HERALD ADDITION TO AOK APRK, BEING A SUBDIVISION OF THE WEST 1/2 OF LOT 4 IN THE SUBDIVISION OF SECTI ON 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) IN COOK COUNTY ILLINOIS. PIN: 16-18-213-016-0000

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