

PREPARED BY:

UNOFFICIAL COPY 0021336167

JOANNE F. FEHN, ATTORNEY AT LAW  
939 W. LAKE STREET  
CHICAGO, IL 60607

3562/0437 45 001 Page 1 of 2  
2002-12-04 10:56:48  
Cook County Recorder 26.00



C.T.I./K  
806359

2004 12/22/40631

AND WHEN RECORDED MAIL TO

Name ANCHOR MORTGAGE CORPORATION  
Address 939 W. LAKE STREET  
C/S/Z CHICAGO, IL 60607

LOAN NO. 0014299481

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

### Corporation Assignment of Real Estate Mortgage

2

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC., A CA CORP  
3601 MINNESOTA DR, MAC X4701-022, MINNEAPOLIS, MN 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 18, 2002,  
executed by BRIAN K. LAWHON AND JAYME A. LAWHON HUSBAND AND WIFE AS TENANTS BY THE  
ENTIRETY

to ANCHOR MORTGAGE CORPORATION,

21336166

a corporation organized under the laws of STATE OF ILLINOIS  
939 W. LAKE STREET, CHICAGO, IL 60607

and who's principal place of business is

and recorded in Book/Volume No. COOK

, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
County Records. State of IL described hereinafter

as follows: (See Attached Legal Description)

Tax ID# 19-06-304-001-0000

Commonly known as: 6919 W. 43RD STREET STICKNEY, IL 60402

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On NOVEMBER 18, 2002 before me, the  
(Date of Execution)

Undersigned, a Notary Public in the for said County and  
State, personally appeared STEVE VANDEGEVEL  
known to me to be the VICE PRESIDENT  
and

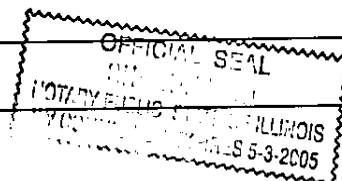
known to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: That said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument  
to be the free act and deed of said corporation.

BY: STEVE VANDEGEVEL  
ITS: VICE PRESIDENT

BY:  
ITS:

WITNESS:



Notary Public  
COOK

My Commission Expires: 5-3-05

County, COOK

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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STREET ADDRESS: 6919 W. 43RD STREET

CITY: STICKNEY

COUNTY: COOK

TAX NUMBER: 19-06-304-001-0000

## LEGAL DESCRIPTION:

LOT 5 IN BLOCK 2 IN THE FIRST ADDITION TO WALTER G. MC INTOSH'S FOREST VIEW GARDENS, BEING A SUBDIVISION OF LOTS 16, 17, 18, 19, 24, 25, 26 AND 27 IN THE CIRCUIT COURT PARTITION OF PARTS OF SECTION 31 AND SECTION 32, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTHEAST 1/4 OF SECTION 12 TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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