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PREPARED BY & WHEN RECORDED

MAIL TO:

REGINA WALKER

VERDUGO TRUSTEE SERVICE CORPORATION DEPT. 1020/532705, P.O. BOX 9443 GAITHERSBURG, MARYLAND 20898-9443

3500/0164 25 001 Page 1 of 2002-12-04 13:53:37 28.50 Cook County Recorder

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000021810478

245 127

MURTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebted oss and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

JANUSZ MILEWSKI

AND RENATA MILEWSKI, HUSBAND AND WIFE

Beneficiary: PRIORITY MORTGAGE COMPAN

20, 1998 Date of Deed: October 30, 1998

Date Recorded : October Book : NA

Volume: NA Image:

NORTHE STREET SALES OF THE SALE Document: Microfilm:

Tax ID: 0326318013000

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1119 BARBERRY LANE and recorded in the records of COOK

, MT PROSPECT

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on November 7, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC



PINH 03-26-318-013-0000

KENNETH A. KLIMA, VICE PRESIDENT

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STATE OF MARYLAND

) ss

COUNTY OF FREDERICK

, before me, the undersigned, a Notary Public in 7, 2002 On this November personally known said State, personally appeared KENNETH A. KLIMA, JR. to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

NOTARY PUBLIC

Co.

Or Coot County Clark's Office COMMISSION EXPIRES: November

1, 2005

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SCHEDULE "A"

LOT 525 IN BRICKMAN MANOR FIRST ADDITION UNIT 4 BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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