UNOFFICIAL COPASS6302

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	2509,	12	SUBORDINA TION OF LIEN	Cook County Recorder	14:U7:
WHEE					
the Re	Corder's office	of Cook	, unmarried, by mortgage dated County, Illinois, on	1111	
as Do				000	21336302
succe	ssors and/or	assigns	, did convey unto Fi	rst Security National	, it's
			oordan premises in cook county, ininois, a	is described as follows	<b>):</b>
UNIT 1	7G TOGETH	ER WITH	ITS UNDIVIDED PERCENTAGE INTERES	ST IN THE COMMON	
FFFWI	EN ES IN 253 (	CONDON	MNIUM, AS DELIEATED AND DEFINED IN	THE DECLARATION	
RECO	RUEU AS DO	COMENI	「NUMBER 25993450. IN THE SOUTH FRA	ACTION 1/, OF SECTION	AN 2
LOVVIA	2011 38 MOR	RTH, RAN	IGE 14, EAST OF THE THIRD PRINCIPAL	MERIDIAN, IN COOK	COUNTY
ILLINC	NS.				-
Dorma	nont Indo Ni		17-03-222-025-1138 <b>少</b> の <b>え</b> (3	36301	S 25
reillia	nent Index Nu	mber:	17-03-222-025-1138	1010	<b>1988</b>
to secu	re mortgage	inte for \$	119 500 00 Dollars with interest south		APAT TITLE OF ILLING APAT TITL
.0 0000	"C mortgage i	itite for \$	119,500.00 Dollars with interest payable as	therein provided; and	يَ اللَّهُ إِنَّا اللَّهُ اللّ
	WHEREAS.	the ander	signed has some right, interest and claim in	a and to naid manufact	533
	by reason of		Standard Some right, interest and claim if	rand to said premises	矮鼍
	•				STEWART STEWART
	MORTGAGE	DATED	February 8, 2000 AND FILED February 22,	2000 AS DOCUMENT	
	MOMREK 00	128630	O SECURE AN INDEBTEDNESS OF \$10 (	OOO OO MODIEICATIO	M
	KECOKDED	JULY 15	, 2002 AS DOCUMENT 020769283 TO INC	CREASE AMOUNT	<b>X</b>
	\$20,000.00				mil
hut in	Alliman kan an ikin i				ANTIN
but is w	illing to subject	ct and sub	pordinate said right, interest and claim to the	e lien of the above mer	ntioned
NOW THEREFORE the undersioned is possible to					
NOW THEREFORE, the undersigned in consideration of the premises and of the sum of ONE DOLLAR					
(\$1.00) paid to the undersigned, receipt of which is hereby acknowledged does hereby covenant and agree with the said mortgage that the right, interest and claim of the undersigned is and shall be and					
remain at all times subject and subordinate to the lien of the morgage to said FIRST SECURITY					
NATIONAL, it's successors and/or assigns as aforesaid for all a tvances made to be made under the					
provisions of said mortgage or on the note secured thereby and for all othe purposes specified therein;					
releasing and walving all rights under and by virtue of the homester dexemption laws of the State					
of Illinoi:	<b>3</b> .		•	Q <sub>A</sub> ,	ino otato
				4	
	WITN	IESS the	hand and seal of said this 7th day of Noven	nber, 2002	
Parringt	) on Book & To		N.A		
arringe	ón Bank & Tru	ist Compa	any, N.A.	U <sub>X</sub>	
H	arletti	Hea	uld VP		
harlotte	e Neault, Vice	Presiden	t		
	,		•		C
tate of	Illinois }	SS	A notary Public in and for said county, in the	he state	
County of } aforesaid, do hereby certify, that Charlotte Neault who is known to be the					to be the
	Vice President who is personally known to me to be the same person				
whose name is subscribed to the foregoing instrument, appeared before					d before
	me this day in person and acknowledged that she signed, sealed and				
			delivered the said instrument as a free and	d voluntary act for the	uses and
			purposes therein set forth.	11	
			Given under my hand and Notarial Seal	11-07-02	<del></del>
			Dat 17.	(Date)	
			Tamura LAND		
			(Notary Public)		
			(·····································	***************	

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OFFICIAL SEAL PATRICIA ZOOK

MOTARY PUBLIC, STATE OF ILLINOIS MY COMMERCION EXPIRES:05/17/05

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

SCHEDULE A ALTA Commitment File No.: 250914

## LEGAL DESCRIPTION

ogether with its undiv.
I and defined in the Declar.
I, Township 39 North, Range I.s.,

17-03-232-025-1138 Unit 17G together with its undivided percentage interest in the common elements in 253 Condominium, as delineated and defined in the Declaration recorded as document number 25993450, in the South Fraction 1/4 of Section 3, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.