

UNOFFICIAL COPY

0021336785

358 / 0080 40 001 Page 1 of 8
2002-12-04 11:57:21
Cook County Recorder 38.50



0021336785

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

LexisNexis Document Solutions 1S
135 South LaSalle Street
Suite 2260
Chicago, IL 60603 891-4741-1

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME: FERNANDEZ
FIRST NAME: FELIX
MIDDLE NAME: C.
SUFFIX:

1c. MAILING ADDRESS: 6039 S. TALMAN
CITY: CHICAGO
STATE: IL POSTAL CODE: 60629 COUNTRY: USA

ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION | 1f. JURISDICTION OF ORGANIZATION | 1g. ORGANIZATIONAL ID#, if any

NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME: FERNANDEZ
FIRST NAME: GUADALUPE
MIDDLE NAME: P.
SUFFIX:

2c. MAILING ADDRESS: 6039 SOUTH TALMAN
CITY: CHICAGO
STATE: IL POSTAL CODE: 60629 COUNTRY: USA

ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION | 2g. ORGANIZATIONAL ID#, if any

NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME: TCF NATIONAL BANK ILLINOIS

OR

3b. INDIVIDUAL'S LAST NAME:

3c. MAILING ADDRESS: 6353 WEST 55TH STREET
CITY: CHICAGO
STATE: IL POSTAL CODE: 60638 COUNTRY: USA

4. This FINANCING STATEMENT covers the following collateral:

ALL RIGHT, TITLE AND INTEREST OF THE DEBTOR IN AND TO ALL TANGIBLE PERSONAL PROPERTY (HEREIN CALLED "PROPERTY"), OWNED BY THE DEBTOR AND NOW OR AT ANY TIME HEREAFTER LOCATED IN, ON OR AT THE PREMISES OR IMPROVEMENTS OR USED OR USEFUL IN CONNECTION THEREWITH, (WHETHER OR NOT AFFIXED THERETO) INCLUDING, BUT NOT LIMITED TO: (A) ALL FURNITURE, FURNISHINGS AND EQUIPMENT FURNISHED BY THE UNDERSIGNED TO TENANTS OF THE PREMISES OR IMPROVEMENTS; (B) ALL BUILDING MATERIALS AND EQUIPMENT LOCATED UPON THE PREMISES AND INTENDED TO BE INCORPORATED IN THE IMPROVEMENTS NOW OR HEREAFTER TO BE CONSTRUCTED THEREON, WHETHER OR NOT (See Attached)

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum if applicable. 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) if applicable. (ADDITIONAL FEE) optional. All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

IL-Cook County

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
FERNANDEZ	FELIX	C.,

0021336785

10. MISCELLANEOUS: IL-Cook County

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME			
OR			
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY
ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME			
OR			
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

See attached "Exhibit B" to be sent via fax

16. Additional collateral description:

YET INCORPORATED IN SUCH IMPROVEMENTS; (C) ALL MACHINES; MACHINERY; FIXTURES; APPARATUS; EQUIPMENT OR ARTICLES USED IN SUPPLYING HEAT; GAS; ELECTRICITY; AIR-CONDITIONING; WATER; LIGHT; POWER; EXTERIOR PROTECTION; WASTE REMOVAL; REFRIGERATION AND VENTILATION, COMMUNICATION; FIRE PROTECTION AND ALARMS AND ELECTRONIC MONITORING DEVICES; (D) ALL DYNAMOS; MOTORS; DOORS; WINDOWS; MILLWORK; OVERHEAD DOORS; SCREENS, STORM WINDOWS AND DOORS; LOCKS; HARDWARE; ENGINES; (See Attached)

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

TCF NATIONAL BANK OF ILLINOIS
SUCCESSOR TRUSTEE BY MERGER TO
BANK OF CHICAGO NOT PERSONNALLY
BUT AS TRUSTEE UTA NUMBER
94-95-5 DTD 9/22/94
6353 W 55TH STREET

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction — effective 30 years
 Filed in connection with a Public-Finance Transaction — effective 30 years

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FERNANDEZ	FELIX	C.,

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OR					
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
ADDL INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION		11g. ORGANIZATIONAL ID #, if any	
				<input type="checkbox"/> NONE	

12. <input type="checkbox"/> ADDITIONAL SECURED PARTY'S or <input type="checkbox"/> ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)					
12a. ORGANIZATION'S NAME					
OR					
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

16. Additional collateral description:

BOILERS; TANKS; WATER HEATERS; PUMPS
FURNACES; HEAT REGISTERS; RADIATORS;
THERMOSTATS; PLUMBING; SINKS; WATER
CLOSETS; BASINS; FAUCETS; SWITCHBOARDS;
WATER TANKS; UNITS FURNISHING LIGHTING,
HEATING, VENTILATION, AIR-CONDITIONING AND
AIR COOLING; INCINERATION, COMMUNICATION
AND REGRIGERATING EQUIPMENT; WATER, GAS
AND ELECTRIC SUPPLY FIXTURES, MACHINERY,
DUCTS AND PIPING; WIRING CONDUITS,
OUTLETS, APPURTENANCES AND EQUIPMENT;
BURGLAR ALARM AND SECURITY SYSTEMS;
ELECTRONIC
(See Attached)

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

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Filed in connection with a Public-Finance Transaction — effective 30 years

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OR		
9b. INDIVIDUAL'S LAST NAME FERNANDEZ	FIRST NAME FELIX	MIDDLE NAME, SUFFIX C.,

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14. Description of real estate:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

INTERCOMMUNICATION SYSTEMS AND PARKING LOT LIGHTING; (E) ALL WINDOW OR STRUCTURAL CLEANING RIGS, MAINTENANCE EQUIPMENT AND EQUIPMENT RELATING TO EXCLUSION OF VERMIN OR INSECTS AND REMOVAL OF DUST, DIRT, DEBRIS, REFUSE OR GARBAGE; (F) ALL LOBBY AND OTHER INDOOR AND OUTDOOR FURNITURE, INCLUDING TABLES, CHAIRS, PLANTERS, DESKS, SOFAS, SHELVES, LOCKERS AND CABINETS, WALL SAFES, AND OTHER FURNISHINGS; (G) ALL RUGS, CARPETS AND OTHER FLOOR COVERINGS, DRAPERIES, DRAPERY RODS AND (See Attached)

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

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ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any		
			<input type="checkbox"/> NONE		

12. <input type="checkbox"/> ADDITIONAL SECURED PARTY'S or <input type="checkbox"/> ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)					
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12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers <input type="checkbox"/> timber to be cut or <input type="checkbox"/> as-extracted collateral, or is filed as a <input type="checkbox"/> fixture filing.
14. Description of real estate:

16. Additional collateral description:
BRACKETS, AWNINGS, WINDOW SHADES, VENETIAN BLINDS AND CURTAINS; (H) ALL LAMPS, CHANDELIERS AND OTHER LIGHTING FIXTURES; (I) ALL OFFICE FURNITURE, EQUIPMENT AND SUPPLIES; (J) ALL KITCHEN EQUIPMENT, INCLUDING REFRIGERATORS, OVENS, DISHWASHERS, RANGE HOODS AND EXHAUST SYSTEMS AND DISPOSAL UNITS; (K) ALL LAUNDRY EQUIPMENT, INCLUDING WASHERS AND DRYERS; (L) ALL TRACTORS, MOWERS, SWEEPERS, SNOW REMOVAL EQUIPMENT AND OTHER EQUIPMENT USED IN MAINTENANCE OF EXTERIOR PORTIONS OF THE
(See Attached)

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):
--

17. Check only if applicable and check only one box. Debtor is a <input type="checkbox"/> Trust or <input type="checkbox"/> Trustee acting with respect to property held in trust or <input type="checkbox"/> Decedent's Estate
--

18. Check only if applicable and check only one box. <input type="checkbox"/> Debtor is a TRANSMITTING UTILITY <input type="checkbox"/> Filed in connection with a Manufactured-Home Transaction — effective 30 years <input type="checkbox"/> Filed in connection with a Public-Finance Transaction — effective 30 years
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FERNANDEZ	FELIX	C.,

0021330785

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14. Description of real estate:

16. Additional collateral description:

PREMISES AND IMPROVEMENTS; (M) ALL MAINTENANCE SUPPLIES AND INVENTORIES; (N) ALL ELEVATORS AND CONVEYORS; AND (O) ALL APPURTENANCES, EXTENSIONS, ADDITIONS, IMPROVEMENTS, BETTERMENTS, RENEWALS AND ACCESSIONS, REPLACEMENTS, PRODUCTS AND SUBSTITUTIONS TO, FOR OR OF ANY OF THE ITEMS SPECIFIED IN CLAUSES (A) THROUGH (N) ABOVE; PROVIDED THAT THE ENUMERATION OF ANY SPECIFIC ARTICLES OF PROPERTY SET FORTH ABOVE SHALL IN NO WAY EXCLUDE OR BE HELD TO EXCLUDE ANY ITEMS OF PROPERTY NOT (See Attached)

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

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FERNANDEZ	FELIX	C.

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ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
			<input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME			
OR			
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY

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14. Description of real estate:

16. Additional collateral description:

SPECIFICALLY ENUMERATED PREMISES: THE MIXED USE COMMERCIAL BUILDING LOCATED AT 2354-60 SOUTH BLUE ISLAND, CHICAGO, ILLINOIS 60614

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
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 Filed in connection with a Public-Finance Transaction — effective 30 years

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EXHIBIT B
TO

FINANCING STATEMENT (Real Estate)

DATED AS OF DECEMBER 3, 1997

BETWEEN FELIX C. FERNANDEZ AND GUADALUPE P. FERNANDEZ
(Debtor) AND TCF National Bank Illinois

0021336785

Legal Description

LOTS 56,57,58,59,60 AND 61 IN WALKER'S SUBDIVISION OF BLOCK 5 OF SAMUEL J. WALKER'S DOCK ADDITION TO CHICAGO, BEING A SUBDIVISION OF ALL THAT PART LYING NORTH OF THE WEST BRANCH OF THE SOUTH BRANCH OF THE CHICAGO RIVER OF THE EAST 1/2 OF SECTION 30 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly known as: 2354-60 South Blue Island, Chicago, Illinois 60614

P.I.N.: 17-30-206-061-0000, 17-30-206-062-0000, 17-30-206-063-0000, 17-30-206-064-000, 17-30-206-065-0000, 17-30-206-066-0000

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