

UNOFFICIAL COPY

PREPARED BY:

Daniel J. Sears
Reserv Mortgage

WHEN RECORDED MAIL TO
(Name, Address, City and State)

Reserv Mortgage Corporation
24W500 Maple Avenue, Ste. 216
Naperville, Illinois 60540

Loan No.: 628847050

0021336806

3579/0101 44 001 Page 1 of 3
2002-12-04 10:57:28
Cook County Recorder 20.00



0021336806

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ABN AMRO Mortgage Group, Inc., 2600 West Big
Beaver Road, Troy, Michigan 48007
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 28, 2002**,
executed by **Thomas P Nicholson AND Sandra G Nicholson, husband and wife**

to **Reserv Mortgage Corporation**

0021334930

a corporation organized under the laws of **THE STATE OF Illinois**
24W500 Maple Avenue, Suite 216, Naperville, IL 60540
and recorded in Liber _____
State of **Illinois**

and who's principal place of business is

page(s) **Cook**
described as follows:

County Records.

SEE ATTACHED

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

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Property of Cook County Clerk's Office

Daniel J. Sears

By: Daniel J. Sears

Witness:

President

Its: President

By:

Its:

Property of Cook County Clerk's Office

STATE OF ILLINOIS
COUNTY OF Cook

On **OCTOBER 28, 2002**
State, personally appeared **Daniel J. Sears**
known to me to be the **President**
and

before me, the undersigned, a Notary Public in and for said County and

, known to me to be
of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she/they acknowledge(s) said instrument to be the free act and deed of said corporation.

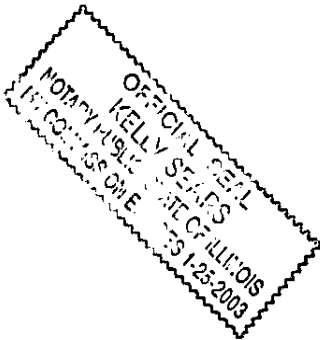
My Commission Expires: *1/25/03*

Kelly Sears

Notary Public

Cook

County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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PARCEL 1: UNIT B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 801 SOUTH PLYMOUTH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26826101, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: UNIT P-043 IN THE 801 SOUTH PLYMOUTH COURT GARAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS 1 AND 2 IN BLOCK 1 IN DEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134, BOTH INCLUSIVE IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, AND THAT PART OF VACATED SOUTH PLYMOUTH COURT LYING WEST OF AND ADJOINING LOT 1 IN BLOCK 1 IN DEARBORN PARK UNIT NUMBER 1 AFORESAID EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A-2 TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26826099 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 3: EASEMENT FOR VEHICULAR ACCESS AS CREATED BY THE OPERATING COVENANT RECORDED OCTOBER 18, 1983 AS DOCUMENT 26826098 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 26, 1981 AND KNOWN AS TRUST NUMBER 100467 TO WARREN BAKER DATED FEBRUARY 1, 1984 AND RECORDED FEBRUARY 28, 1984 AS DOCUMENT 26985147, IN COOK COUNTY, ILLINOIS.

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