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2002-12-04 11:19:04
Cook County Recorder 28.00

Prepared By:
Presidential Mortgage Company
3285 N. Arlington Heights Road
Arlington Heights, IL 60004



After Recording Return To:
Presidential Mortgage Company
3285 N. Arlington Heights Road
Arlington Heights, IL 60004

ST 5042166 / 22133687
SK/mm 2 of 3

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

39

LOAN NO. 609059944

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Washington Mutual Bank, FA
2210 Enterprise Drive, Florence SC 29501

21336930

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
November 18, 2002 to secure payment of Eighty Thousand and
no/100.

(U.S. 80,000.00) executed by JAMES KNORR and PENNY KNORR, HUSBAND &
WIFE

to Presidential Mortgage Company
a corporation organized under the laws of Illinois and whose address
is 3285 N. Arlington Heights Road, Arlington Heights, IL 60004
and recorded in Book, Volume, or Liber No. , at page
(or as No.), by the COOK County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 09-13-106-046

Commonly known as: 7725 PALMA LN
MORTON GROVE, IL 60053

BOX 333-CT

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Presidential Mortgage Company

Witness

(Assignor)

Witness

-By: *[Signature]*

(Signature)

Maureen Williams
Operations Manager

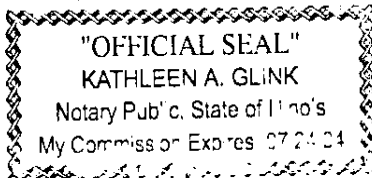
STATE OF IL

COUNTY OF Cook

21366931

On November 18, 2002, before me, the undersigned a Notary Public in and for said County and State, personally appeared Maureen Williams, known to me to be the Operations Manager of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



[Signature]
Notary Public

My Commission Expires: 7/24/04

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STREET ADDRESS: 7715 PALM LANE

CITY: MORTON GROVE

COUNTY: COOK

TAX NUMBER: 09-13-106-046-0000

LEGAL DESCRIPTION:

LGT 119 IN GLEN GROVE TERRACE BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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