



0021337064

PREPARED BY AND WHEN RECORDED MAIL TO

FIRST NORTHWEST BANK
MORTGAGE PROCESSING CENTER
3055 WEBER DRIVE
AURORA, IL 60504

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO. IFCL 622428202

Assignment of Real Estate Mortgage / Deed of Trust

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COMMUNITY BANC MORTGAGE, LLC

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 11-18-02
executed by JOE LOCASCIO & FILOMENA LOCASCIO, Husband & WIFE

to **FIRST NORTHWEST BANK**
a corporation organized under the laws of
and whose principal place of business is

THE STATE OF ILLINOIS
234 WEST NORTHWEST HIGHWAY
ARLINGTON HEIGHTS, IL 60004

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. **COOK** County Records, State of IL described

hereinafter as follows: **(See Attached Legal Description)**
Commonly known as 950 EAST WILMETTE ROAD #207
PALATINE, IL 60074

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL **COOK**
COUNTY OF

FIRST NORTHWEST BANK

On 11-18-02 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said county and State,
personally appeared Marino A. Cecchi
known to be the Attorney in Fact
and Katherine M. Doremus

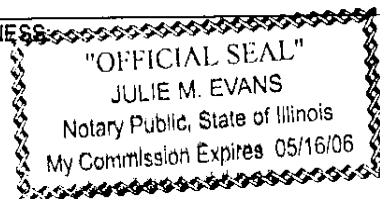
known to me to be Attorney in Fact
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.
Notary Public Julie M. Evans County,

My Commission Expires: 5-16-06

BY: Marino A. Cecchi
ITS: Attorney in Fact

BY: Katherine M. Doremus
ITS: Attorney in Fact

WITNESS:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Directions for Completing the Assignment of Real Estate Mortgage/Deed of Transfer

BOX 333-CTI

80702del/22/18790 steps 4044

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STREET ADDRESS: 950 N. WINNETTE ROAD UNIT 207 UNIT 207
CITY: PALATINE COUNTY: COOK
TAX NUMBER: 02-24-105-021-1036

UNOFFICIAL COPY

LEGAL DESCRIPTION:

UNIT 207 IN THE WILLOW CREEK NUMBER 7 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 8, TOGETHER WITH THAT PART OF LOT 7 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF LOT 7 FOR 200 FEET; THENCE NORTHWESTERLY 187.68 FEET, MORE OR LESS, TO A POINT IN THE WESTERLY LINE OF LOT 7 THAT IS 30 FEET NORTHEASTERLY OF THE SOUTHWEST CORNER OF LOT 7 AS MEASURED ALONG SAID WESTERLY LINE OF LOT 7; THENCE SOUTHWESTERLY ALONG THE SAID WEST LINE OF LOT 7 FOR 30 FEET TO THE POINT OF BEGINNING, IN WILLOW CREEK APARTMENT ADDITION, BEING A RESUBDIVISION OF PART OF WILLOW CREEK, A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 28, 1970 AS DOCUMENT NO. 2536651 (EXCEPTING THEREFROM THAT PART THEREOF Lying WITHIN THE INGRESS AND EGRESS EASEMENT AS SHOWN ON THE AFORESAID PLAT OF WILLOW CREEK APARTMENT ADDITION), ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM REGISTERED WITH THE OFFICE OF THE REGISTRAR OF TITLES FILED AS DOCUMENT NUMBER LR 3238055, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office
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