RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

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2002-12-04 11:57:00

Cook County Recorder

26,00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF



DEEDS OR THE REGISTRAR OF TITLES IN WHOSE	OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.	· 2

		A
KNOW ALL MEN	N BY THESE PRESENTS, T	That the American Chartered Bank
a corporation of the State o	f Illinois	, for and in consideration of the payment of the indebtedness
secured by the	Mortgage	hereinafter mentioned, and the cancellation of all , the receipt whereof is hereby acknowledged, does hereby
the notes thereby secure	ed, and of the sum of one dollar,	, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CON	IVEY and QUIT CLAI' 1 unto	WILLIAM A. AYARS AND KAREN PETERSON
	31 OVERFROOK, S. BA	(NAME AND ADDRESS)
hoise local soproceptative		interest, claim or demand whatsoever it may have acquired
in through or by a certain	Mortgage & Assignment of h	earing date the 29 day of MARCH, 2001,
	Rents	
and recorded in the Record	er's Office of COOK	County, in the State of ILLINOIS ,
in book	of records, on page	, as document No. <u>0010328059, 0010328060</u> ,
to the premise therein descri	ribed, situated in the County of	CGOK, , State of ILLINOIS , as
follows, to wit:	2000 TN 777 NORTH MICHICA	N AUDN IE AC DOLTNOATED HOAN CHOURY AF
UNIT NO	TO 8 INCLUSIVE IN WINSTON'S	N AVENUF AS DELINEATED UPON SURVEY OF PINE CIREET SUBDIVISION OF PART OF
BLOCK 5	4 IN KINZIE'S ADDITION TO C	HICAGO ACCORDING TO THE MAP OF SAID
SUBDIVI	SION RECORDED MARCH 18, 189	0 IN BOOK 42 CF PLATS, PAGE 4 AS DOCUMENT
e 1236447	IN SECTION 10, TOWNSHIP 39	NORTH, RANGE 14 EAST OF THE THIRD ORTH 8 FEET OF THAT PART OF LOT 'A' IN
LILL'S	CHICAGO BREWERY CO'S SUBDIV	ISON OF BLOCK 54 IN KINZIE'S ADDITION
AFORESA	AID, WHICH LIES SOUTH OF AND .	ADJOINING THE SOUTH LINE OF SAID LOT 8
AND WES	T OF THE EAST LINE EXTENDED	SOUTH OF SAID LOTS ! TO 8 INCLUSIVE IN
WINSTON	('S PINE STREET SUBDIVISON I	N SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 AN, (HEREINAFTER REFERRED 10 AS 'PARCEL'),
		T 'A' TO DECLARATION OF COMMOMINIUM
OWNERSH	IIP MADE BY AMALGAMATED TRUS	T AND SAVINGS BANK, AS TRUSTEE UNDER
		AND KNOWN AS TRUST NO. 777 RECORDED IN
		S OF COOK COUNTY, ILLINOIS AS LOCUMENT NO.
7415912 TTME TO) TIME IN SAID PARCEL (EXCE	ED PERCENTAGE INTEREST, AS AMENDED FROM PTING THEREOF ALL THE PROPERTY AND SPACE
		AS DEFINED AND SET FORTH IN THE SAID
	ATION AND SURVEY).	
together with all the appurt	enances and privileges thereunto belonging	ng and appertaining.
Permanent Real Estate Inde	ex Number(s):	17-10-200-065-1239 IGAN AVE. #2909, CHICAGO IL 60610 , this
Address(es) of premises:	777 N. MIGH	IGAN AVE. #2909, CHICAGO IL 60610
Witness a	nd and seal	, this 29 day of April , 2002 .
		(SEAL)
		(JEAL)
		() () ()
		(SEAL)
	,	14
This instrument was prepar		/ 1199 E. Higgins Road
	Kim Neuckranz 63324090	
	(NAME)	(ADDRÉSS)

"NO Abosto

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BOX 333-CTP

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STATE OF	Illinois		- \				
County of	СООК		_	· .			
I,	F	KIMBERLY J. NEU	CKRANZ			•	, a notary publ
in and for said County	, in the State aforesaid,	DO HEREBY CER	TIFY that		JAMES	E.OLSON	, , ,
personally known to me to be the Senior Vice-President of the			Am	American Chartered Bank			
		, a corporat				1	, personal
known to me to be the	e names are subsc	rihad to the for					to me to be th
	edged that as such S			uumem, aj	ppeared belo		tary, they signe
	aid instrument and			of said corp	oration to b		
to authority given by t	he Roard of	Directors	S	of	said corporati		
Act, and as the free ar	d voluntary act of said	corporation, for the	uses and pur	rposes therein	set forth.		
GIVEN Under my har	nd and	seal tl	his	29 day	y of	APRIL -	, 2002
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			Commis	sion expires:		JUNE 09, 20	002
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AMERICAN CHARTERED BANK 1199 E. Higgins Road Schaumburg, IL 60173				•	IA:	American Chartered Bank	RELEASE DEED By Corporation
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