UNOFFICIAL CO 2002-12-04 13:19:09

Cook County Recorder

54.00



LIMITED POWER OF ATTORNEY

An Chi Yang and Johnny Yang, both being duly sworn hereby state the following:

We are the contract purchasers of the property located at 2131 South Archer, Unit 312. Permanent Index Number (PIN): 17-21-420-066-1012

- We appoint James L. Lasenby, Esq. as our attorney in fact for purposes of closing the 1. purchase as resment on the above referenced property.
- We hereby appoint James L. Lasenby, Esq. as my attorney in fact and grant him limited 2. power of attorney for the purposes of signature and any approvals related to the above referenced transaction.
- Consummation of said transaction to take place at the offices of Chicago Title Insurance 3. Company.

Dated this 8th day of November, 2002

An Chi Yang

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that An Chi Yang is personally known to me to be the same person whose name is subscribed on the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the instrument at his free and voluntary act, for the uses and purposes therein set forth, included the release and waiver of homestead rights.

Given under my hand and official seal, this 8th day of November, 2002.

Notary Publ

OFFICIAL SEAL JING PAN

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9-13-2006

Johnny Yang

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Johnny Yang is personally known to me to be the same person whose name is subscribed on the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the instrument as his free and

BOX 333-CTI

Property of Coof County Clerk's Office

voluntary act, for the uses and purposes therein set forth, included the release and waiver of homestead rights.

Given under my hand and official seal, this 8th day of November, 2002.

Notary Public No

OFFICIAL SEAL
JING PAN
NOTARY PUBLIC. STATE OF ILLINOIS
MY COMMISSION EXPIRES 9-13-2006

Property of Cook County Clerk's Office 21358258

Proberty of Cook County Clerk's Office

UNIT 312



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 NW6163021 NDA

STREET ADDRESS: 2131 S. ARCHER

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-21-420-066-1012

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 12 IN THE (ATHAY PLAZA RESIDENCE, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE PROPERTY, SPACE AND BUILDING PORTION OF A MULTI-STORY BUILDING LOCATED AT 2131 S. ARCHER, CHICAGO, ILLINOIS, SAID PROPERTY, SPACE AND A PORTION THEREOF DESCRIBED AS FOLLOWS: LOTS 6, 7, 8, 9 AND 10 IN THE SUBDIVISION OF LOTS 2, 3, 4 AND 5 IN BLOCK 45 IN THE CANAL TRUSTEES' NEW SUBDIVISION OF THE EAST FRACTION OF THE SOUTHEAST QUALTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERTDIAN, WHICH LIES ABOVE A HORIZONTAL PLANE WHICH IS 39.47 FEET ABOVE CHICAGO CITY LATIM AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD AND DOWNWARD FROM THE SURFACE OF THE EARTH, IN COOK COUNTY, ILLINOIS, EXCEPT THAT PART OF THE SCULTTERLY 8.40 FEET OF THE NORTHERLY 11.66 FEET (AS MEASURED PERPENDICULAR TO THE WESTERLY 8.44 FEET OF THE EASTERLY 71.95 FEET (AS MEACURED PERPENDICULAR TO THE EASTERLY LINE THEREOF) ABOVE A HORIZONTAL PLANE WHICH IS 39.47 FEET AND BELOW A HORIZONTAL PLANE OF 57.05 FEET ABOVE CHICAGO CITY DATUM OF LOTS 6, 7, 8, 9 AND 10 TAKEN TOGETHER AS A SINGLE TRACT OF LAND IN THE SUBDIVISION OF LOTS 2, 3, 4 AND 5 IN BLOCK 45 IN THE CANAL TRUSTEES' NEW SUBLIVISION OF THE EAST FRACTION OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91010744 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

ALL THOSE CERTAIN EASEMENTS AND RIGHTS OF USE FOR SUPPORT, INGRESS, EGRESS, AND PARKING FOR THE BENEFIT OF PARCEL 1 AS DESCRIBED IN THAT CERTAIN OPERATING DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED NOVEMBER 1, 1990 AND RECORDED JANUARY 8, 1991 AS DOCUMENT 91010742 MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1987 AND KNOWN AS TRUST NUMBER 102798-00 AND BY A DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1987 AND KNOWN AS TRUST NUMBER 102798-00 TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 1990 AND KNOWN AS TRUST NUMBER 112874-06 DATED NOVEMBER 1, 1990 AND RECORDED JANUARY 8,

(CONTINUED)

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CHICAGO TITLE INSURANCE COMPANY

UNIT 312

ORDER NUMBER: 1401 NW6163021 NDA

STREET ADDRESS: 2131 S. ARCHER

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-21-420-066-1012

LEGAL DESCRIPTION:

1991 AS DOCUMENT 91010743.

PARCEL 3:

THE O THE L. THE (EXCLUSIVE) RI(HT TO THE USE OF P-12, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHID TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT

LEGALD

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