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FURM NO. 22R
AMERICAN LEGAL FOR

## QUIT CLAIM DEED Statutory (ILLINOIS) (General)

CAUTION: Consult a lewyer before using or acting under this form. Number the publisher nor the salar of this form mates any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

## THE GRANTOR (NAME AND ADDRESS)

DEBORAH J. DYKSTRA, divorced and not since remarried, 18038 Burnham Avenue, Lansing, IL 3567/0339 48 001 Page 1 of 3 2002-12-04 14:28:07 Cook County Recorder 28,00



(The Above Space For Recorder's Use Only)

|  |  | <del>`</del>   |   |                        |
|--|--|--|---|------------------------|
| of the Village   | of Lansing   |  |   | Caume                  |
| of Cook  |  | State of   | Illinois  | County                 |
| for and in consideration of Son and  | d 00/100DOLLARS and  | d other value  | able consider                                       | ration                 |
| in hand paid, CONVEY s and Q'J   | T CLAIM S to   |  |   | <u> </u>               |
| MICHAEL L. DYKSTRA, divo   | rced and not since remarried,  |  | X 15  | 0 %                    |
|  | 4  |  |   |                        |
| all interest in the following described  | (NAMES AND ADDES) OF GRANTEES)   | •  | Cook  |                        |
| all interest in the following described in the State of Illinois, to wit: (See sev | respective for level days in the County of   |  | Cook  |                        |
| in the State of Illinois, to wit: (See rev<br>by virtue of the Homestead Exemptio  | in I awa of the State of Western   | releasing and v  | waiving all rights                                  | under and              |
|  | 3  | <b>7</b> ,   | •   |                        |
| Permanent Index Number (PIN):  | 30-31-220-028  | <u></u>  | <del></del>   |                        |
| Address(es) of Real Estate:18  | 038 Burnham Avenue, Lansing,   | IL /   |   |                        |
| PLEASE PRINT OR DEBORAH J. DYKSTRA   | DATED this   |  | November  | <b>1</b> 003<br>(SEAL) |
| BELOW  | (SEAL)   |  | 0   | (SEAL)                 |
| State of Illinois, County of   | Cook ss. I. the said County, in the State aforesaid.  DEBORAH J. DYKS  | DO HEREBY (  | a Notary Public<br>CERTIFY that                     | in and for             |
| IMPRESS SEAL HERE  | personally known to me to be the sa<br>the foregoing instrument, appeared bet<br>that <u>She</u> signed, sealed and d<br>free and voluntary act, for the uses a<br>release and waiver of the right of he | fore me this day is elivered the said nd purposes the omestead | in person, and act instrument as rein set forth, in | knowledged<br>her      |
| Given under my hand and official sea   | ( 21/1A  | 7 7 7 7 7 10   | blic, State of Illing                               | 1/04                   |
| Commission expires   |  | NAV CAPOCITY   | A B CO CHIES OF                                     | <u>ند ند</u>           |
| This instrument was prepared by $\frac{J}{J}$ .                                    | Brian McDonnell, 11555 South   | Harlem, Word   | rth, IL 60482                                       | 2                      |

Legal Hescription

of premises commonly known as 18038 Burnham Avenue, Lansing,

Lot 21, in Block 6, in the Resubdivison of Blocks 2, 3, 6 and 7 and of Lots, 1, 2, 3, 4 and 5, in Blocks 4 and 5 in Lansing Gardens, a subdivision of part of the East half of the Northeast quarter of Section 31 and part of the West half Northwest quarter of Section 32, all in Township 6 North, Range 15, East of the Third Principal Meridian, according to Plat of said resubdivision filed in the Office of the Registrar of Titles February 13, Don't Or Coot County Clarks Organization 1924, as Document No. 207008, in Cook County, Illinois.

SEND SUBSEQUENT TAX BILLS TO:

|          |  | Michael Dykstra  |
|----------|--|--|
| ,        | J. Brian McDonnell   | (Name)   |
|          | 11555 S. Harlem  | . 18038 Burnham Avenue   |
| MAIL TO: | (Address)  | (Address)  |
|          | Worth, IL.60482  | Lansing: II: 604 38 (City, State and Zip)  |
|          | (City, State and Zip)  | 1 50073 COPAS  |
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RECORDER OF DEEDS / REGISTRAR OF TORRENS TITLES COOK COUNTY, ILLINOIS

## GRANTOR/GRANTEE STATEMENT

The Grantor or his Agent affirms that, to the best of his knowledge, the name of the Grantor shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the

| State of Wiriois.  | •   |  | •  |
|--|---|--|--|
| Dated November   | ~ /3:   | 20 02  |  |
|  | Signature: X  | DeBoul Grantor or  | Agent  |
| Subscribed and swom to before m<br>By the said NOVANGE<br>This 13 to day of Novel<br>Notary Public May &   | n 81 JUFFIGIALS EN  | if illinois  | 21338563   |
| The Grantee or his Agent Deed or Assignment of B Illinois corporation or for title to real estate in Illinoititle to real es | eneficial Interest<br>reign corporation<br>ois, a partnership<br>ois, or other entity | in a land trust is either authorized to do busing authorized to do husing recognized as a per-   | er a natural person, an iness or acquire and hold iness or acquire and hold son and authorized to do |
| Dated  | · · · · · · · · · · · · · · · · · · ·   | 20   | O <sub>E</sub>   |
| · . •  | Signature: <u>V</u>   | M/ 1. TV<br>Grantee or   | Agent  |
| of a Grantee shall be<br>A misdemeanor for   | n who knowingly so guilty of a Class r subsequent offens                              | OFFICIAL SE  DENISE PAPEN  THE PROPERTY OF THE PAPEN  T | EAL  ADIK  ATCOMOSITIONS the identity  Etirsi offense and of a Class                                 |
| (Attach to Deed or ABI to  | be recorded in Coo  | ok County, Illinois, if ex   | xempt under the provisions of  |