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0021338573

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2002-12-04 14:31:24

Cook County Recorder 50.00



0021338573

PREPARED BY AND WHEN RECORDED RETURN TO:  
METROPOLITAN BANK AND TRUST  
22901 MILLCREEK BLVD  
HIGHLAND HILLS, OH 44122

**ASSIGNMENT OF MORTGAGE**  
**By Corporation or Partnership**

LOAN NO. 19803  
INVESTOR LOAN NO. 19-01650-2  
Date: NOVEMBER 14, 2002

BOX 158

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**METROPOLITAN BANK AND TRUST,**

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**METROPOLITAN BANK AND TRUST**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **NOVEMBER 14, 2002** executed by  
**RICHARD A. MARRACCINI AND JOANNE MARRACCINI, HUSBAND AND WIFE**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number 002133857a  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**SIXTY-SIX THOUSAND FOUR HUNDRED AND 00/100**  
DOLLARS, with interest thereon from **NOVEMBER 14, 2002**,  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR**  
**BANCGROUP MORTGAGE CORPORATION**

By *Daniel J. Rogers*  
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_

Its:

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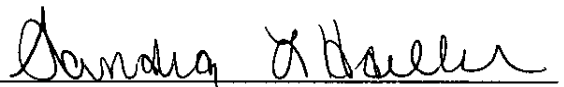
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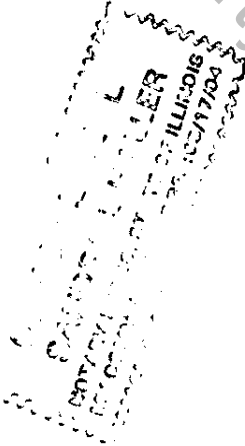
STATE OF ILLINOIS  
COUNTY OF COOK } ss.

On this 14 day of NOV 2012, before me, a Notary Public  
within and for said County, personally appeared  
**DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
Signature of Person Taking Acknowledgment

My Commission Expires: 05/16/14



Property of Cook County Clerk's Office

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LOT 17 IN PLAT OF RESUBDIVISION NUMBER 4, FOR A PORTION OF WINSTON GROVE SECTION 23-"B" IN PART OF SOUTH EAST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER (S) : 07-26-400-102 TOWNSHIP : SCHAUMBURG  
VOLUME NUMBER : 187

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