

UNOFFICIAL COPY 0021338761

Prepared By:

3562/0885 45 001 Page 1 of 2
2002-12-04 13:51:31
Cook County Recorder 26.00

American Financial Funding Corp.
10649 WEST 163RD PLACE
ORLAND PARK, ILLINOIS 60467



and When Recorded Mail To

AMERICAN FINANCIAL FUNDING CORP.
10649 WEST 163RD PLACE
ORLAND PARK
ILLINOIS 60467

*DNB
OF
CTI*

8064345 203

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 60-8486106

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, NA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 15, 2002**

executed by
JAYNE SCHIRMACHER, Unmarried Woman

to **AMERICAN FINANCIAL FUNDING CORP.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **10649 WEST 163RD PLACE**
ORLAND PARK, ILLINOIS 60467
and recorded in Book/Volume No.

21338760

Cook, page(s) *2*, as Document No. *2*
County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

described hereinafter as follows:

Commonly known as

16748 89TH COURT, Tinley Park, ILLINOIS 60477

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF

AMERICAN FINANCIAL FUNDING CORP.

On **NOVEMBER 15, 2002** before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

BARBARA A. TOMCZAK
known to me to be the **SECRETARY**
and

By: **BARBARA A. TOMCZAK**
Its: **SECRETARY**

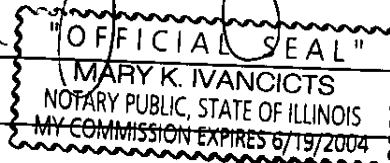
known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public *Mary K. Ivancics*

My Commission Expires *6-19-2004* Will County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

UNOFFICIAL COPY

"Exhibit A"

Legal Description Rider

Loan No.: 60-84-85827

LOT 40 IN COUNTRY CLUB ESTATES OF ORLAND, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

27-11-113-011-000

Property of Cook County Clerk's Office

21338761



21013
(11/29/00)