

UNOFFICIAL COPY

00213389

2000-03-27 09:54:45
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:
HAROLD F FOMOND
HARRIET FOMOND
8724 FERRIS AVE
MORTON GROVE, IL 60053

Loan No. 008647463

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702



00213389



RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows, to-wit:

Property Address: **1838 GREY AVE, EVANSTON**

Permanent Tax No.: **10131160400000**

Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **HAROLD FOMOND AND HARRIETT FOMOND**, to **BANK OF BOURBONNAIS** on **February 2, 1990**, and recorded in Document No. **90065015**, Book **---**, Page **---**, Certificate **---**, in the Land Records of **COOK** County, and State of **ILLINOIS**, and assigned by **GL MORTGAGE CORPORATION** to **WELLS FARGO BANK, N.A.**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **February 14, 2000**.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

Kathy R. Fox, Vice President

ATTEST Lowell Feria

STATE OF California
County of San Diego

On **February 14, 2000**, before me, **Terri L. Vosteen**, personally appeared **Kathy R. Fox, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **Terri L. Vosteen**
Expiration Date:
2000-02-10



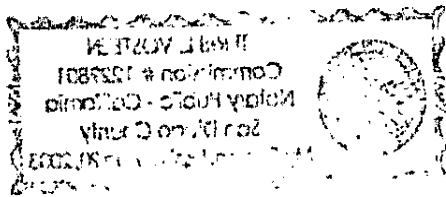
(Notary's Seal)

3-1
P.2
M. Y. H.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

1988



1831-1837
1837-1840
1840-1843
1843-1846
1846-1849
1849-1852
1852-1855
1855-1858
1858-1861
1861-1864
1864-1867
1867-1870
1870-1873
1873-1876
1876-1879
1879-1882
1882-1885
1885-1888
1888-1891
1891-1894
1894-1897
1897-1900
1900-1903
1903-1906
1906-1909
1909-1912
1912-1915
1915-1918
1918-1921
1921-1924
1924-1927
1927-1930
1930-1933
1933-1936
1936-1939
1939-1942
1942-1945
1945-1948
1948-1951
1951-1954
1954-1957
1957-1960
1960-1963
1963-1966
1966-1969
1969-1972
1972-1975
1975-1978
1978-1981
1981-1984
1984-1987
1987-1990
1990-1993
1993-1996
1996-1999
1999-2002
2002-2005
2005-2008
2008-2011
2011-2014
2014-2017
2017-2020
2020-2023
2023-2026
2026-2029
2029-2032
2032-2035
2035-2038
2038-2041
2041-2044
2044-2047
2047-2050

LOT 100 IN BLOCK 4 IN J.S. HOVLAND'S EVANSTON SUBDIVISION
OF THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 13,
TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 10-13-116-040 VOLUME 53

Property of Cook County Clerk's Office