

# UNOFFICIAL COPY

Prepared By:

SILVER MORTGAGE  
790 ROYAL ST. GEORGE DRIVE-SUITE 126  
NAPERVILLE, ILLINOIS 60563

0021338925

3575/0248 20 001 Page 1 of 2  
2002-12-04 14:06:57  
Cook County Recorder 26.50

and When Recorded Mail To

SILVER MORTGAGE BANCORP, INC.  
790 ROYAL ST. GEORGE DRIVE-SUITE 126  
NAPERVILLE  
ILLINOIS 60563



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

INSTRUMENT NO.: 7810248956

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
U.S. BANK N.A.

4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 18, 2002**  
executed by

**JOHN D. URSIN-HUNTER AND  
KARIN HUNTER, HUSBAND AND WIFE**

PIN # 18-05-410-016

to **SILVER MORTGAGE BANCORP, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **790 ROYAL ST. GEORGE DRIVE-SUITE 126  
NAPERVILLE, ILLINOIS 60563**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.

**21338924**

**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

**222 S. LEITCH AVENUE, LA GRANGE, ILLINOIS 60525**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **DU PAGE**

**SILVER MORTGAGE BANCORP, INC.**

On **OCTOBER 23, 2002** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**ROBERT J. LONCAR**  
known to me to be the **PRESIDENT**  
and **LYNDA W. REILLY**

known to me to be **VICE PRESIDENT**

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_

My Commission Expires **5/20/06** \_\_\_\_\_ County,

By: **ROBERT J. LONCAR**  
Its: **PRESIDENT**

By: **LYNDA W. REILLY**  
Its: **VICE PRESIDENT**

Witness:  
**OFFICIAL SEAL  
JENNA L SCHUSTER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 05/20/06**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

Law Title Insurance Company, Inc.

Commitment Number: 152393N

## SCHEDULE C

### PROPERTY DESCRIPTION

**21338925**

The land referred to in this Commitment is described as follows:

LOT 200 IN ELMORE'S LEITCHWORTH, BEING A SUBDIVISION IN THE WEST 1/2 OF THE EAST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office