



0021339085

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Midland Mortgage Co. (MID)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0033542245 LPS #: 888424 Bin #: 11-18-02LL



KNOW ALL MEN BY THESE PRESENTS,  
THAT MIDFIRST BANK, AN OKLAHOMA CORPORATION hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/31/89 made  
and executed by DEAN WILHOITE AND TRACY WILHOITE, HIS WIFE AND JOYCE A. TATE,  
MARRIED TO LARRY TATE to secure payment of the principal sum of \$38665.00  
Dollars and interest to FLEET MORTGAGE CORP in the County of COOK and State  
of IL Recorded: 2/1/89 as Instrument #: 89-050853 in Book: -- on Page: --  
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

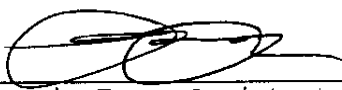
Tax ID No.: 19242120290000

Property Address: 6424 S MAPLEWOOD AVE, CHICAGO, IL 60629-1724

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on November 22,  
2002.

MIDFIRST BANK, AN OKLAHOMA CORPORATION as Mortgagee

BY   
Francis Tran, Assistant Secretary

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A

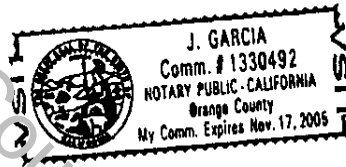
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STATE OF CA  
COUNTY OF Orange

ON November 22, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Francis Tran, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.



J. Garcia  
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:)  
12/3/02

12/8/02  
B

Proprietary of Cook County Clerk's Office

**EXHIBIT A**

Loan#: 0033542245 LPS#: 888424 Bin #: 11-18-02LL



**LOT 9 IN BLOCK 13 IN COBE AND MCKINNON'S 63RD STREET SUBDIVISION OF THE SOUTHEAST 1/4 OF SOUTHEAST 1/4 OF SECTION 13, AND THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Property of Cook County Clerk's Office