

UNOFFICIAL COPY 0021339088

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2002-12-04 14:42:58
Cook County Recorder 26.50



0021339088

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0041430158 LPS #: 891957 Bin #: 11-19-02PA



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE
dated 4/13/1987 made and executed by DAVID J. KAPUS AND LYNN C. KAPUS, HIS
WIFE to secure payment of the principal sum of \$64250.00 Dollars and interest
to MIDWEST FUNDING CORPORATION in the County of COOK and State of IL
Recorded: 4/20/1987 as Instrument #: 8720338 in Book: -- on Page: --
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 3 (EXCEPT THE WEST 18 FEET THEREOF) ALL OF LOT 2 AND
THE WEST 2 FEET OF LOT 1 IN BLOCK 4 IN HOWSER'S SUBDIVISION OF THE SOUTHWEST
1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.


Tax ID No.: 13-28-316-050

Property Address: 5539 W WRIGHTWOOD AVE, CHICAGO, IL 60639-1362.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on November 25,
2002.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY 
Francis Tran, Assistant Secretary

IL_021_891957_0041430158_GRP4

A

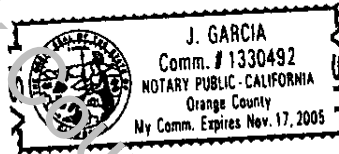
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UNOFFICIAL COPY

STATE OF CA
COUNTY OF Orange

ON November 25, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Francis Tran, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

J. Garcia
Notary Public
Commission Expires: 11/17/2005
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:)
12/7/2002



12/12/2002
B

Orange County Clerk's Office