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2002-12-04 16:30:48

Cook County Recorder

26.50

WHEN RECORDED MAIL TO:

TODD D HOCHBERG
2001 KEENEY STREET
EVANSTON, IL 60202



Loan No. 306705569

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **2001 KEENEY STREET, EVANSTON**

Permanent Tax No.: **10263140180000**

from the lien of a certain mortgage made and executed by **TODD D HOCHBERG**, to **NEW AMERICA FINANCIAL, INC.** on **November 6, 1997**, and recorded in Document No. **97856606**, Book **4095**, Page **0291**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **November 5, 2002**.

CORPORATE SEAL



GMAC Mortgage Corporation

By: _____

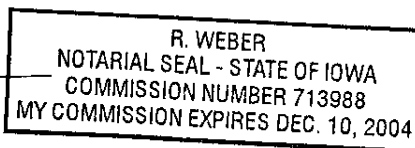
Roberta Pettengill
Roberta Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **November 5, 2002**, before me, R. Weber, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2002-10-14



(Notary's Seal)

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Loan No. 306705569

EXHIBIT A

LOT 28 IN BLOCK 4 IN BELL MARSTON COMPANY'S DODGE MANOR, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office