



0021339422

RECORDATION REQUESTED BY:

First American Bank  
P.O. Box 307  
201 S. State Street  
Hampshire, IL 60140

0021339422

9674/0040 47 002 Page 1 of 2  
2002-12-05 08:28:33  
Cook County Recorder 26.50

WHEN RECORDED MAIL TO:

JOLENE M. WISE  
680 N. LAKESHORE DR. #215  
CHICAGO, IL 60611-5546

SEND TAX NOTICES TO: **COOK COUNTY RECORDER**  
**EUGENE "GENE" MOORE**  
**BRIDGEVIEW OFFICE**



49/15/01

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Loan Operations  
80 Stratford Dr  
Bloomington, IL 60108

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOLENE M. WISE, 4030 N.PULASKI ROAD UNIT A, CHICAGO, IL 60641, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 27th Day of February, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. \*\*, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

SEE EXHIBIT 'A' \*\*10166248

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-15-424-042-1001  
Address(es) of premises: 4030 N PULASKI RD, CHICAGO, IL 60641

Witness Our hand and seal, this 21ST day of OCTOBER 20 02

By: Anne L. Conro (Name & Title) VP (SEAL)  
ANNE L. CONRO

This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140.

LW

STATE OF ILLINOIS

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 25000112655

(Continued)

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COUNTY OF KANE

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On this 21ST day of OCTOBER, 2002, before me, the undersigned Notary Public, personally appeared ANNE L. CONRO and known to me to be the VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Deborah L. Clark Residing at \_\_\_\_\_

LASER PRO Coding, Reg. U.S. Pat. & T.M. Off., Ver. 5.15.10.05 (c) Concentrix 1997, 2001. All Rights Reserved. - IL F:\LASER\PL\CFIL\PL\JRELEASE.GFC TR-380 PR-0

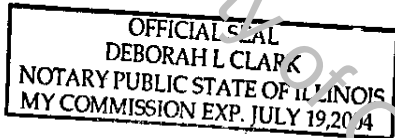


EXHIBIT 'A'

GRANTOR: WISE

UNIT A IN THE TOWNHOMES OF IRVING PARK CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7 AND THE SOUTH 1/2 OF LOT 6 IN A.E. BROWN'S RESUBDIVISION OF BLOCK 22 IN IRVING PARK, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 15 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97865679, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Notary Public's Office