UNOFFICIAL COPING 39638
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2002-12-05 10:09:34

Cook County Recorder

28.50

COOK COUNTY

RECORDER
EUGENE "GENE" MOORL
MARKHAM OFFICE



This instrument wast be recorded in:
COOK County, II
Recording Requested 5.:
Washington Mutual ("MW".150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8015759627 LPS #: 901770 Bin #: 11-20-02SC

KNOW ALL MEN BY THESE PRESINTS
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS VRU 1-888-679-6377)
hereinafter referred to as the Mortgage, DOES HEREBY CERTIFY, that a certain
MORTGAGE dated 4/13/01 made and executed by BEATRICE JOHNSON, UNMARRIED AND
YOLANDA C JOHNSON, UNMARRIED to secure payment of the principal sum of
\$103022.00 Dollars and interest to FLEET NATIONAL BANK A NATIONALLY CHARTERED
BANK in the County of COOK and State of In Recorded: 4/25/01 as Instrument #:
0010338104 in Book: 1756 on Page: 0179 (Re-Recorded: Inst#: -- BK: --, PG:
--) is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 06-04-303-025

Property Address: 5470 W THOMAS ST, CHICAGO, IL 60651.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR OFFICE TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on November 20, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS VRU 1-888-679-6377) as

Mortgagee

BY

DEANA FRIEDEZ, Assistant Secretary

IL_021_901770_8015759627_GRP4

Α

STATE OF COUNTY OF Milwaukee

ON November 20, 2302, before me Charles P Cain, a Notary Public in and for the County of Milwaukee, State of WI, personally appeared DEANA FRIEDEL, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official scal.

Charles P Cain

CHARLES P. CAIN **NOTARY PUBLIC STATE OF WISCONSIN**

Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 in, Cotto (MIN #:100023810001578981) G15

11/30/02

IL 021 901770_8015759627_GRP4

EXHIBIT A

Loan#: 8015759627 LPS#: 901770 Bin #: 11-20-02SC

LOT 24 IN B.A. CUMMINGS AND COMPANY'S PINE AVENUE ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE WEST 1290.2 FEET OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF ORLAND OF COLLAND CLERKS OFFICE THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.