

UNOFFICIAL COPY 0021339755

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2002-12-05 11:08:57
Cook County Recorder 28.50



0021339755

COOK COUNTY
RECORDER
ALBENE "BOB" MOORE
MARKETING OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF591 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
ROBERT KAUFFMAN
1155 W ARMITAGE 501
CHICAGO, IL 60614

SATISFACTION OF MORTGAGE

Loan #: 9746207 LPS #: 833229 Bin #: 11/26/02- JL DS



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/13/02 made
and executed by ROBERT KAUFFMAN, A SINGLE MAN to secure payment of the
principal sum of \$384000.00 Dollars and interest to MORTGAGE EXPRESS INC in
the County of COOK and State of IL Recorded: 5/1/02 as Instrument #:
0020499092 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --)
is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 14-32-400-092-1030

Property Address: 1155W ARMITAGE, CHICAGO, IL 60614.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on November 26,
2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY Christina Ling, Vice President

IL_021_833229_9746207_GRP4

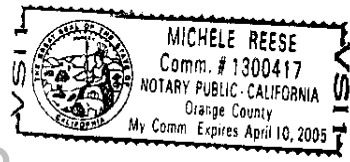
A

SPGJ
CWE

STATE OF CALIFORNIA
COUNTY OF ORANGE

ON November 26, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

MICHELE REESE
Notary Public
Commission Expires: 4/10/05



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 012001
11/5/02

11/21/02
B

Proprietary of Cook County Clerk's Office

EXHIBIT A

Loan#: 9746207 LPS#: 833229 Bin #: 11/26/02- JL DS



UNIT 501 AND P-119 IN 1155 ARMITAGE CONDIMINIUM AS DELINCATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 12 AND 19 INCLUSIVE IN HAPGOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 03028009 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office