

UNOFFICIAL COPY 0021339761

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2002-12-05 11:13:13
Cook County Recorder 28.50



0021339761

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0030077399 LPS #: 886535 Bin #: 11-20-02JP



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, AN OKLAHOMA CORPORATION hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 6/5/1992 made
and executed by J. ALBERTO TREVINO AND VICTORIA TREVINO, HUSBAND AND WIFE to
secure payment of the principal sum of \$72711.00 Dollars and interest to
EMPBANQUE CAPITAL CORP. in the County of COOK and State of IL Recorded:
6/12/1992 as Instrument #: 92-423444 in Book: -- on Page: -- (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT "A"


Tax ID No.: 16-03-405-003

Property Address: 1151N N KEDVALE AVE, CHICAGO, IL 60651-3621.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on November 26,
2002.

MIDFIRST BANK, AN OKLAHOMA CORPORATION as Mortgagee

BY 
Francis Tran, Assistant Secretary

IL_021_886535_0030077399_GRP4

A

3 pgs
w/ p.

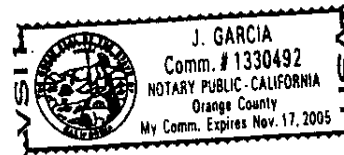
STATE OF CA
COUNTY OF Orange

ON November 26, 2002, before me J. Garcia, a Notary Public in and for the County of Orange State of CA, personally appeared Francis Tran, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

J. Garcia
Notary Public
Commission Expires: 11/17/2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:)
12/2/2002



12/7/2002
B

Proprietary of Cook County Clerk's Office

EXHIBIT A

Loan#: 0030077399 LPS#: 886535 Bin #: 11-20-02JP



LOT 38 IN BLOCK 12 IN MILLS AND SONS SUBDIVISION OF BLOCKS 3, 4, 5, AND 6 IN RESUBDIVISION OF BLOCKS 1 AND 2 IN FOSTER'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office