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9677/8025 83 003 Page 1 of 1 2002-12-05 10:33:18 Cook County Recorder 26.00

COUK COUNTY

RECORDER

EUL DE "GENE" INDORE

MANIMAM OFFICE

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This Certifies, that a certain Mortgage executed by RICHARD A. DOORNBOS & MARY L. DOORNBOS, HUSE AND & WIFE. TO LAKE MORTGAGE COMPANY, INC. on 20 TH day of APRIL 1998, caling for \$ 71,000.00 and recorded in Mortgage Record No. PAGE # DOCUMENT #98341058 COOK County, State of Illinois, has been fully paid and support and the same is hereby released. WIENESS OF Fand and seal this 14 TH day of OCTOBER 2002. ATTERIA CORPORATE LAKE Mortgage Company, Inc. Susan M. Bristow, Secretary Michael J. Howard, Treasurer State of Indranguage Mary Public in and for said County, this 14 TH day of OCTOBER 2002.	VSOX 975CONSATIST	FACTION OF MORTGA	GE
day of APRIL 1998 , coding for \$71,000.00 and recorded in Mortgage Record No. PAGE # DOCUMENT #98341058 COOK County, State of Illinois, has been fully paid and sequence is hereby released. NOTIFIED TO THE STATE OF THE STATE	This Certifies, that a certain Mo	ortgage executed by RICHARD A. De	OORNBOS & MARY L.
PAGE # DOCUMENT #98341058 COOK County, State of Illinois, has been fully paid and said fund the same is hereby released. WITKEST Of hand and seal this 14 TH day of OCTOBER 2002. ATTERT CORPORA, I Lake Mortgage Company, Inc. Susan M. Bristow, Secretary Michael J. Howard, Treasurer State of Indfantage County, ss: Before me, the undersigned, a Notary Public in and for said County, this 14 TH , day of OCTOBER 2002.	<u>-DOORNBOS, HUSPAND-&-WI</u>	<u>IFE , </u> TO-LAKE-MORTGAGE CON	IPANY, INC. on 20 TH
fully paid and satisfied and the same is hereby released. WENTEST CORPORA and seal, this 14TH day of OCTOBER 2002. ATTEST CORPORA Lake Mortgage Company, Inc. Susan M. Bristow, Secretary Michael J. Howard, Treasurer State of Indian LakeCounty, ss: Before me, the undersigned, a Notary Public in and for said County, this 14TH, day of OCTOBER 2002 .	day of APRIL 1998, colling fo	or <u>\$ 71,000.00</u> and recorded in Mortg	gage Record No.
ATTEST CORPORATE Lake Mortgage Company, Inc. Susan M. Bristow, Secretary Michael J. Howard, Treasurer State of Indian Lake Before me, the undersigned, a Notary Public in and for said County, this 14 TH , day of OCTOBER 2002.	PAGE # , DOCUMEN	T #98341058 COOK County, St	ate of Illinois, has been
ATTEST CORPORATE Lake Mortgage Company, Inc. Susan M. Bristow, Secretary Michael J. Howard, Treasurer State of Indian Lake Before me, the undersigned, a Notary Public in and for said County, this 14 TH , day of OCTOBER 2002.	fully paid and satisfied, and the s	some is hereby released.	
Susan M. Bristow, Secretary Michael J. Howard, Treasurer State of Indian Lake Before me, the undersigned, a Notary Public in and for said County, this 14 TH , day of OCTOBER 2002.	NSI TENESS 1 hand _	and seal, this 14 th da	y of OCTOBER 2002.
Susan M. Bristow, Secretary Michael J. Howard, Treasurer State of Indranguage	ATTEST CORPORA	Lake Mortgage	Company, Inc.
State of Indian Lake .County, ss: Before me, the undersigned, a Notary Public in and for said County, this 14 TH , day of OCTOBER 2002.	SEAL STATE	tow- 4 //////	<u>////</u> ,
Before me, the undersigned, a Notary Publis in and for said County, this 14 TH , day of OCTOBER 2002.	Susan M. Bristow, Secretary	Michael J. Howa	rd, Treasurer
day of OCTOBER 2002 .	C. AL WOLANA TO		
	State of Indrana, Lake		County, ss:
Helphowledged the execution of the annexed satisfaction of mortgage.		dersigned, a Notary Publis in and for	
HERmowledged the execution of the annexed satisfaction of mortgage.	Before me, the und		
with thow ledged the execution of the annexed satisfaction of mortgage.	Before me, the und		
	Before me, the und		
	Before me, the und day of <u>OCTOBE</u>	<u>RR 2002</u> .	said County, this 14 TH ,
Witness me hand and official seal.	Before me, the und day of <u>OCTOBE</u>	<u>RR 2002</u> .	said County, this 14 TH ,
Notary Public.	Before me, the und day of OCTOBE	execution of the annexed satisfaction	said County, this 14 TH ,
My Commission Expires 11/18/08	Before me, the und day of OCTOBE Witness my hand	execution of the annexed satisfaction and official seal.	said County, this 14 TH ,
County of Residence LAKE	Before me, the und day of OCTOBE Witness my hand	execution of the annexed satisfaction and official seal. Expires 11/18/08	said County, this 14 TH ,
This instrument was prepared by: M. Gasior Lake Mortgage Co. Inc.	Before me, the und day of OCTOBE Witness my hand Witness my hand County of Residen	execution of the annexed satisfaction and official seal. Expires 11/18/08	said County, this 14 TH ,

LEGAL DESCRIPTION:

LOT 36 (EXCEPT THE SOUTH 50 FEET THEREOF) AND LOT 37 AND THE SOUTH ½ OF LOT 38 IN THE SUBDIVISION OF ALL THAT PART LYING SOUTH OF SOUTHERLY RIGHT OF WAY LINE OF CHICAGO, GRAND TRUNK RAILROAD COMPANY OF PARK RIDGE, A SUBDIVISON OF THE SOUTH ½ OF THE EAST ½ OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN# 29361140270000 501489/16923

BOK

Don