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THIS INSTRUMENT WAS PREPARED BY and AFTER RECORDING RETURN TO:

ASSOCIATED BANK
LOAN #6203434-9001
PO BOX 19097 MS #7077
GREEN BAY, WI 54307-9097

0021440126

4108/0026 54 001 Page 1 of 2
2002-12-27 08:05:04
Cook County Recorder 26.00



W. B. A. 233 ILCS 6/9 F41063

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DOCUMENT NO.

14-21-308-020

Parcel Identifier No.

SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER

The undersigned Lender certifies that the following is fully paid and satisfied: Mortgage executed by AMERICAN NATIONAL BANK & TRUST CO OF CHICAGO AS TRUSTEE UTA DTD 8-28-98 to Lender and recorded in the office of the Register of Deeds of COOK County, IL., in PAGE 1

OF 5 (Book, Page, Etc.) as Doc. No. 99268531

covering the real estate described below: SEE ATTACHED

If checked here, real estate description continues or appears on attached sheet.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ~~ILLINOIS~~ WISCONSIN

County of BROWN

Dated NOVEMBER 8, 2002

This instrument was acknowledged before me

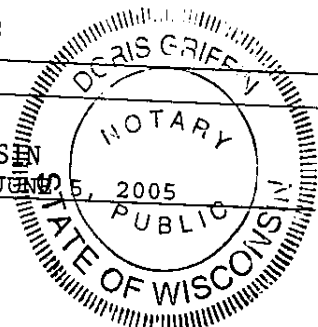
on NOVEMBER 8, 2002

by JOHN E. MOORE
PATRICIA E PRATT
(Names of person(s))

as VICE PRESIDENT
DOC REVIEW SUPERVISOR
(Type of authority, e.g., officer, trustee, etc. if any)

of ASSOCIATED BANK
(Name of party on behalf of whom instrument was executed)

* DORIS GRIFFIN



Notary Public, ~~ILLINOIS~~ WISCONSIN
My Commission (Expires) (Is) JUN 5, 2005

ASSOCIATED BANK
NAME OF LENDER

By John E. Moore

Title VICE PRESIDENT

* JOHN E. MOORE

Attest Patricia E Pratt

Title DOC REVIEW SUPERVISOR

* PATRICIA E PRATT

*Type or print name signed above.

[Handwritten initials]

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UNOFFICIAL COPY 21440126

MUST BE ATTACHED TO MORTGAGE SATISFACTION

RE: Mortgage recorded in COOK County, in PAGE 1 OF 5, as Doc. No. 99268531

Real Estate Description Attachment

THE WEST 1/2 OF LOT 24 IN BLOCK 1 IN CLARK AND MCCONNEL'S ADDITION TO LAKEVIEW, A SUBDIVISION OF LOTS 31 AND 32 IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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