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0021440413

9840/00 7 32 003 Page 1 of 3
2002-12-27 13:09:51
Cook County Recorder 28.50

COOK COUNTY
RECORDS
EXEMPT #



0021440413

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Conseco Financial Services, Corp. (CDP)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 6901033826 LPS #: 959476 Bin #: 12-16-02YH



KNOW ALL MEN BY THESE PRESENTS
THAT Conseco Finance Servicing Corp. F/K/A Green Tree Financial Servicing Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/22/98 made and executed by GILBERT TREADWELL AND GENELLE TREADWELL, HIS WIFE AS JOINT TENANTS to secure payment of the principal sum of \$14550.00 Dollars and interest to GREEN TREE FINANCIAL SERVICING CORPORATION in the County of COOK and State of IL Recorded: 5/26/98 as Instrument #: 98434200 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

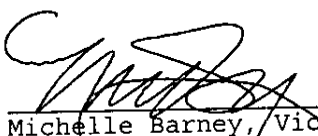
Legal Description: SEE EXHIBIT A

Tax ID No.: 16-15-410-032-000 VOL 563
Property Address: 758 South Kedvale, Chicago, IL 60624.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR LEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on December 16, 2002.

Conseco Finance Servicing Corp, F/K/A Green Tree Financial Servicing Corporation as Mortgagee

BY 
Michelle Barney, Vice President

IL_021_959476_6901033826_GRP4

A


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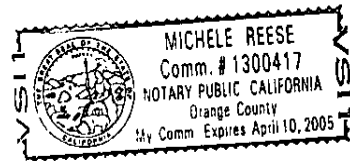
Property of Cook County Clerk's Office

STATE OF CA
COUNTY OF ORANGE

ON December 16, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



MICHELE REESE
Notary Public
Commission Expires: 4/10/05



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) HE

1/5/03
B

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EXHIBIT A

Loan#: 6901033826 LPS#: 959476 Bin #: 12-16-02YH



LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 9/13/83, AND RECORDED 11/03/83, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: DOCUMENT NUMBER 26848466. THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 19 IN BLOCK 4 IN MUNSON'S ADDITION TO CHICAGO, IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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