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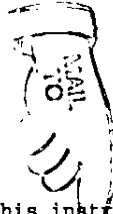
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2847/056 B, 003 Page 1 of 3
2002-12-27 13:15:01
Cook County Recorder 28.50



COOK COUNTY

RECORDING DEPARTMENT
MAIL ROOM



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF685 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
ORLANDO OLMO
5 E. OLTENDORF RD
STREAMWOOD, IL 60107

SATISFACTION OF MORTGAGE

Loan #: 457797 LPS #: 938826 Bin #: GOLD12-13-02EA GIS



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. formerly known as Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/17/92 made and executed by ORLANDO V OLMO and ELIZABETH A OLMO to secure payment of the principal sum of \$91863.00 Dollars and interest to SHELTER MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 7/29/92 as Instrument #: 92557791 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A


Tax ID No.: 06261010090000

Property Address: 5 E. OLTENDORF RD, STREAMWOOD, IL 60107.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on December 13, 2002.

Wells Fargo Home Mortgage, Inc. formerly known as Norwest Mortgage, Inc. as Mortgagee

BY 
Joe Rojo, Vice President

IL_021_938826_457797_GRP4

A

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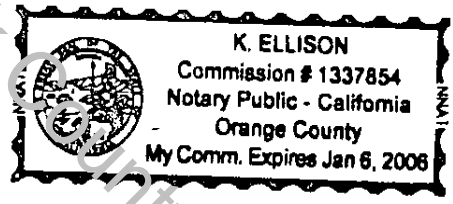
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STATE OF CA
COUNTY OF Orange

ON December 13, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument
WITNESS MY hand and official seal



K. Ellison
Notary Public
Commission Expires: 1/6/06
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 500644
12/13/02



12/29/02
B

Clerk's Office

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EXHIBIT A

Loan#: 457797 LPS#: 938826 Bin #: GOLD12-13-02EA GIS



LOT 3 IN WOODLAND HEIGHTS UNIT NO. 1, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 23 AND THE NORTH HALF OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE RECORDED JANUARY 17, 1958 AS DOCUMENT NO. 17112595 IN COOK COUNTY, ILLINOIS.

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