

Prepared By:

9839/0013 23 003 Page 1 of 2
2002-12-27 09:03:12
Cook County Recorder 26.50

TAMMY ROSARIO
5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS, ILLINOIS 60656



and When Recorded Mail To

WESTWIND MORTGAGE BANCORP, INC.
5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS
ILLINOIS 60656

COOK COUNTY CLERK'S OFFICE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 630461059

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC

2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 23, 2002
executed by

PAUL C. SCHMIDT, UNMARRIED MAN

to WESTWIND MORTGAGE BANCORP, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS, ILLINOIS 60656

and recorded in Book/Volume No.

0021440432 described hereinafter as follows:

COOK

(See Reverse for Legal Description)

, page(s)

, as Document No.

Cook County Records, State of ILLINOIS

Commonly known as

4825 WEST LAWRENCE, UNIT 305, CHICAGO, ILLINOIS 60630

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

WESTWIND MORTGAGE BANCORP, INC.

On DECEMBER 23, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ARI A. POMERANTZ

known to me to be the PRESIDENT

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Dianna Dobrila

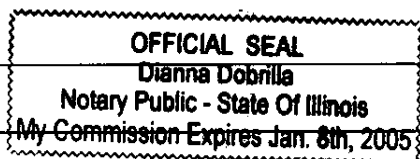
My Commission Expires 01/08/05 Cook County,

By: ARI A. POMERANTZ
Its: PRESIDENT

By:
Its:

Tammy Rosario

Witness: UNDERSIGNED



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 NORTH LAUREL STREET
CHICAGO, ILLINOIS 60602
TEL: (312) 603-4000
WWW.COOKCOUNTYCLERK.COM

630461059

RIDER - LEGAL DESCRIPTION

PARCEL 1

UNIT 305 IN HERITAGE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 4 AND 5 (EXCEPTING THEREFROM THE SOUTH 20.77 FEET OF LOT 4, EXCEPT THE EAST 17.42 FEET THEREOF, AND THE SOUTH 20.77 FEET OF LOT 5) IN BLOCK 5 IN MONTROSE, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

AND

THE WEST 7.00 FEET OF LOT 6 IN LOUIS FRY'S SUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 5, LOTS 1,2,3,4 AND 5 IN BLOCK 6, AND LOTS 1,2,3 AND 4 IN BLOCK 8 IN MONTROSE IN SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021232461, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE ⁰⁹ ~~AND STORAGE SPACE~~ LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0021232461.

- 13-15-103-001-0000
- 13-15-103-002-0000
- 13-15-103-033-0000

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