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2002-12-27 08:52:29
Cook County Recorder 26.00

This Instrument Prepared By:

Sik NO:
202-7588



0021441023

After Recording Return To:

ROSE MORTGAGE CORPORATION
6413 NORTH KINZUA
CHICAGO, ILLINOIS 60646

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 31582

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A., 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 16, 2002 executed by FRANCO C. CHIAPPETTI, A SINGLE MAN

to ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 6413 NORTH KINZUA, CHICAGO, ILLINOIS 60646

and recorded as Document No. , by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 27-24-110-009

Commonly known as: 15939 BLACKWATER, TINLEY PARK, ILLINOIS 60477 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ROSE MORTGAGE CORPORATION, A
ILLINOIS CORPORATION

On OCTOBER 16, 2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared BERNARD W. GLAVIN JR.

By: *[Signature]*
Its: BERNARD W. GLAVIN JR.
president

known to me to be the *President* of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
Witness:

Notary Public *[Signature]* County, COOK

My commission Expires: 1/12/03



441022

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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www.docmagic.com

60646

AMERITHA, INC.
20550 La Grange Rd.
SUITE 1-NE
~~20550~~ La Grange, IL 60423

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Property of Cook County Clerk's Office

AMERICAN BAR ASSOCIATION
OFFICIAL SEAL
ANDREA FRACER
CLERK OF THE COURT
JUDICIAL BRANCH
COOK COUNTY, ILLINOIS

Legal Description

Parcel 1: the easterly 26.40 feet of a parcel of land herein designated as the "Building Parcel" being that part of Lot 7 in Ashford Manor West, Phase III being a subdivision of part of the northwest ¼ of the northwest ¼ of Section 24, Township 36 North, Range 12, East of the Third Principal Meridian bounded and described as follows: Commencing at the southwest corner of said Lot 7 thence north 8 degrees 11 minutes 50 seconds west along the westerly line of said lot 7 a distance of 44.98 feet, to the point of beginning of said building parcel thence south 75 degrees 16 minutes 20 seconds east 135.63 feet; thence north 14 degrees 43 minutes 17 seconds east 63.02 feet; thence north 75 degrees 17 minutes 18 seconds west 136.84 feet; thence south 14 degrees 42 minutes 27 seconds west 60.16 feet to the aforesaid westerly line of lot 7 thence south 8 degrees 11 minutes 50 seconds east along said westerly line to the point of beginning of the building parcel in Cook County, Illinois.

Parcel 2: Easement for ingress and egress appurtenant to and for the benefit of Parcel 1 as set forth in Declaration of Covenants and Restrictions for Ashford Manor recorded August 31, 1995 as document 95580519.

Property Tax Number

27-24-110-092

Property Address: 15939 Blackwater
Tinley Park, ILLINOIS 60477