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0021441452

RELEASE DEED (General)

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2002-12-27 09:56:39
Cook County Recorder 26.50

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



KNOW ALL MEN BY THESE PRESENTS,
CREDIT UNION 1
450 E 22ND ST
STE 250
LOMBARD, IL 60148

(The Above Space For Recorder's Use Only)

of the County of DUPAGE and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto JAMES P. HOWE, JR. AND KATRINA HOWE, HIS WIFE, IN JOINT TENANCY

of the County of COOK and State of Illinois all the right, title, claim or demand, whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 8TH day of MARCH A.D. 2000 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 00193422 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 13-20-108-030
Address(es) of Real Estate: 6028 W BERENICE CHICAGO, IL 60634

DATED this 7TH day of DECEMBER 2002

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)
CHRISTINA SPARKS CREDIT UNION 1
(Seal area)

State of Illinois, County of DUPAGE ss. I, the undersigned, a Notary Public in and for Said County, in the State aforesaid, DO HEREBY CERTIFY that

CHRISTINA SPARKS personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that s/he signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

OFFICIAL SEAL GRACE GUMILA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1/26/04

IMPRESS SEAL HERE
Given under my hand and official seal, this 7TH day of DECEMBER 2002
Commission expires 1/26/04
This instrument was prepared by CREDIT UNION 1 450 E 22ND ST STE 250 LOMBARD, IL 60148 (NAME AND ADDRESS)

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Legal Description

of premises commonly known as _____

LOT 31 IN BLOCK 3, IN ALBERT J. SCHORSCH IRVING PARK BOULEVARD GARDENS, IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 14, 1917 AS DOCUMENT 69920, IN COOK COUNTY, ILLINOIS.

Property of 21441452
Cook County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:	} GREATER ILLINOIS TITLE COMPANY (Name)	_____	(Name)	
		} 6158 N. MILWAUKEE AVE. (Address)	_____	(Address)
			} CHICAGO, IL 60646 (City, State and Zip)	_____

OR RECORDER'S OFFICE BOX NO. _____