UNOFFICIAL COP

2002-12-27 10:03:04 28.50 Cook County Recorder

Prepared By:

A-1 Mortgage Corporation, an Illinois Corporation 95 Revere Drive, #B Northbrook, IL 60062



COOK COUNTY

After Recording Return To:

RECORDER

EUGENE "GENE" MOORE A-1 Mortgage Corporat

Revere Drive, #B 60062 Northbrook,

BRIDGEVIEW OFFICE

57741 COR

-[Space Above For Recorder's Use]-

ASSIGNMENT OF MORTGAGE

LOAN NO. 7810264800

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

U.S. Bank N.A., a national corporationunder the laws of the United States 4801 Frederica Street, Owensboro, Ky 42301

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated

December 12, 2002

to secure payment of

Four Hundred Six

Thousand Four Hundred and no/100.

406,400.00

) executed by

Brian Gaspardo and Paula Gaspardo,

husband and wife

D021441885

A-1 Mortgage Corporation, an Illinois Corporation

a corporation organized under the laws of

Illinois

and whose address

60062 95 Revere Drive, #B, Northbrook, IL

and recorded in Book, Volume, or Libor No.

, at page

(or as No.

), by the

Cook

County Recorder's Office,

State of

Illinois

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 27-29-403-001-0000

Commonly known as: 10554 Buck Drive

Orland Park, Illinois 60467

Document Express, Inc.

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GEN127

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	A-1 Mortgage Corporation, an Illinois Corporation
Witness	By: (Assignor)
Witness	Henry Pevitz (Signature) President
STATE OF Illinois	
COUNTY OF	
State, personally appeared President of the corpor signed and sealed on behalf of said corporation pursuan and that he/she acknowledges said instrument to be free and	undersigned a Notary Public in and for said County and Pevitz , known to me to be the ration herein which executed the within instrument, was it to its ov-laws or a resolution of its Board of Directors et and deci of said corporation.
SMALTON L MAFFINER NOTABLY A THOUSTAILE OF PLUMOTS MY ON THE SOUND Y PROSERVE AND A SECOND	Maron Haffred tary Public y Commission Expires: 2/23/04

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000375774 SC STREET ADDRESS: 10554 BUCK DRIVE

CITY: ORLAND PARK COUNTY: COOK COUNTY

TAX NUMBER: 27-29-403-001-0000

LEGAL DESCRIPTION:

LOT 36 IN FINAL PLAT OF SUBDIVISION OF DEER CHASE ESTATES ORLAND PARK, ILLINOIS, TIO.
POUNTY,
COOK COUNTY,
Clerk's Office BEING A PART OF SECTION 29, TOWNSHIP 36 RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.