

UNOFFICIAL COPY

0021442206

2002/12/27 10:59:14

2002-12-27 10:59:14

Cook County Recorder 26.50



Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



This form was prepared by: Union Planters Bank, N.A.
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
8643 W Odgen Ave Lyons, IL 60534
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **December 12, 2002**
RICHARD D GREEN and ANDREA J GREEN, husband and wife, made and executed by

0021442205

to and in favor of **First Residential Mortgage Corp**

upon the following described property situated in **Cook** County, State of
Illinois:
SEE ATTACHED LEGAL

such Mortgage having been given to secure payment of **Two Hundred Sixteen Thousand and no/100**

(\$ **216,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

N

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 12, 2002

First Residential Mortgage Corp

Witness _____
Witness _____
Attest _____
Seal: _____

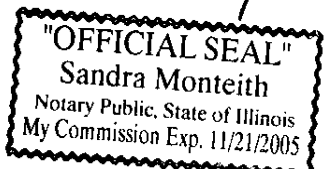
(Assignor)
By: Susan Lauder offic
(Signature)
ATTORNEY IN FACT
(Title)

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on 12 December 2002
by Susan Lauder
as POA
of **First Residential Mortgage Corp**



[Individual Acknowledgment]

Sandra Monteith

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
First Residential Mortgage Corp