

UNOFFICIAL COPY

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Cook County Recorder 26.50

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto CLARKE CONSTRUCTION, I.L.C. and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES bearing the 25 & 25 day JANUARY & JANUARY 2002 & 2002 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document NO. 0020191297 & 0020191298 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

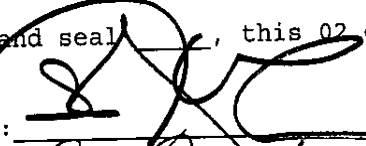
THE WEST 25.00 FEET OF THE EAST 75.00 FEET OF LOTS 16, 17, 18, 19 AND 20 IN BLOCK 4 IN GEORGE H. PECK'S SUBDIVISION OF THE WEST 19.48 ACRES OF THAT PART LYING SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 LYING SOUTH OF LAKE STREET, IN SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 16-11-415-004

Address(es) of Premises : 3349 WEST WARREN BOULEVARD, CHICAGO ILLINOIS 60612

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 02 of DECEMBER, 2002.

By:  (SEAL)

Attest:  (SEAL)

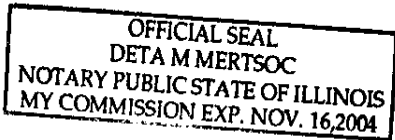
This instrument was prepared by: DETA MERTSOC State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

STATE OF Illinois  
COUNTY OF COOK

I, the undersigned, a notary SUSAN L JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 02 day of DECEMBER, 2002.

*Detta M Mertsoe*  
NOTARY PUBLIC



Commission Expires \_\_\_\_\_

Notary of Cook County Clerk's Office