**UNOFFICIAL C** 11:19:21 26.00 Cook County Recorder

## FULL RELEASE DEED

LOAN # 7123565 PIN #: 14-08-304-032-0000

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, N.A. FKA CHARTER ONE FSB., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECULED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISF RELEASE CONVEY AND QUIT CLAIM UNTO:

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIREE IN TAROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF DECEMBER 22, 1997, RECORDED ON JANUAR 5, 1998 IN THE RECORDER'S OFFICE OF COOK COUNTYSIN. DOCUMENT # 98006353 THE PREMISES THERIN OF SCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS WITH:

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, N.A., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 201H DAY OF NOVEMBER 2002.

CHARTER ONF BANK N. A., FKA CHARTER ONE BANK FSE SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS A FEDERALLY CHARTERED **SAVINGS** 

AUTHORIZED SIGNER

AUTHORIZED SIGNER

ON THE 20TH DAY OF NOVEMBER, 2002 PERSONALLY APPEARED BETSY S. EVERHART & ANGELOA H. BLAND. STATE OF VIRGINIA WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, N.A. AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL

SEAL.

WILKINSON, NOTARY PUBLIC KIMBERLY G.

COMMISSION EXPIRES: 9/30/06

PREPARED BY: CHARTER ONE MORTGAGE CORP. 10561 TELEGRAPH RD. GLEN ALLEN, VA 23059

SCHIENNIAL THILE INCOMPORATED

1912534 BOX 343

## **UNOFFICIAL COPY**



## **UNOFFICIAL COPY**

**RPN** 

LOAN# 7123565

PROPERTY ADDRESS: 452 W CARMEN AVE. Chicago, LL 100140

LEGAL DESCRIPTION:

THE WESTERLY 33 1/3 FEET OF LOT 23 IN THE SUBDIVISION Cr. BLOCK 6 IN CHYTRAUS ADDITION TO ARGYLE AND LOT 44 IN BROWN'S SECOND ADDITION TO ARGYLE IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Clart's Office

RECORD AND MAIL TO;