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2020297/ RELEASE DEED 413 0384 45 001 Page 1 of 3 2002-12-27 12:11:06 Cook County Recorder 28.50

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MAIL TO:
MARTY ALBRECHT
919 W. SUNNYSIDE #1-D
CHICAGO, IL 60640

NAME & ADDRESS OF PREPARER:

BEVERLY J MILLER

REGENCY SAVINGS BANK

11 W MADISON ST

OAK PARK IL 603/2

Know All Men by These Presents, that Regency Savings Bank, a Federal Savings Bank,

a corporation existing and for the laws of the United States of America for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed do hereby remise, convey, release and quit claim unto MARTY A. ALBRECHT, AN UNMARRED PERSON of the County of COOK and the State of Illinois all right, title, interest, claim, or demand, whatsoever IT may have acquired in, through or by a certain mortgage - , bearing date the 28TH of MAY, A.D. 1999, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. 99551367 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE ADDENDUM

COMMONLY KNOWN AS:

919 W. SUNNYSIDE, #1D, CHICAGO, IL 60640

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number

14-17-222-023-1028/14-17-276-020-1015

IN WITNESS WHEREOF, they have hereunto set their hand and seal this ______ day of SEPTEMBER, 2002.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MICHAEL D ETTER, Vice President

PAULA KAVCHAK, Asst. Vice President

02400007314

Property of Cook County Clerk's Office

STATE OF ILLINOIS

}ss

County of COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MICHAEL D. ETTER VICE PRESIDENT AND PAULA KAVCHAK, ASST. VICE PRESIDENT personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 23RD day of SEPTEMBER, 2002.

BEVERLY J. MILLER, Notary

My commission expires or OCTOBER 21, 2003

"OFFICIAL SEAL"
BEVERLY J. MILLER
Notary Public, State of Illinois
My Commission Expires 10-21-2003

Impress Notary Seal Here

21412.727
21412.727
Clert's Office

NAME and ADDRESS OF PREPARER:

BEVERLY J MILLER
Regency Savings Bank
11 W MADISON ST
OAK PARK IL 60302

Property of Cook County Clerk's Office

STREET ADDRESS: 913-19 W. SUNY TAX NUMBER: 14-17-226-008-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 919-1 IN TERESA TERRACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 30 (EXCEPT THE WEST 46 2/3 FEET) ALL OF LOT 31 AND THE WEST 10 FEET OF LOT 32 IN A. T. GALT'S SHERIDAN ROAD SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08005033, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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WITH ITS UNDIVIDED PERCENTAGE.
NOIS. PARCEL 2: UNIT NUMBER P-82 IN THE EAST SUNNYCOURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN SUBDIVISION OF LOTS 16 AND 17 AND THE EAST 1/2 OF LOT 18 IN H. J. WALLINGFORD'S SUBDIVISION OF 15 RODS SOUTH OF AND ADJOINING THE NORTH 95 RODS OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08005034, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

99551367

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