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2002-12-27 12:11:53
Cook County Recorder 30.00



0021443212

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal
corporation,

Plaintiff

02M1-405781

CASE NO.

Address: 1511 1513 S SPRINGFIELD AV

v.

DONALD HUDSON (O)

ET AL

Defendant(s)

LIS PENDENS NOTICE

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the ___ day of DEC 16 2002 19__ for building code violations and is now pending in said court and that the property affected by said cause is located at the above referenced address and is legally described as follows:

*** REFER TO ATTACHED LEGAL DESCRIPTION ***

Mara S. Georges
Corporation Counsel
City of Chicago

By:

Assistant Corporation Counsel
30 N. LaSalle St. 7th floor
Chicago, Illinois 60602
(312) 744-8791
Atty No. #90909

HEAT

yc0

2002 DEC 16 AM 10:34
CLERK OF CIRCUIT COURT
CIVIL CLERK

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10/1/23

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

21443212

Address: 1511 1513 S SPRINGFIELD AV

DONALD HUDSON (O)
1511 S SPRINGFIELD
CHGO IL 60623

WAMCO XXX LTD (M)
9/10/02 D#0020994330
P.O. BOX 8216
WACO TX 76714

WAMCO XXX LTD (M)
9/10/02 D#0020994330
6400 IMPERIAL DR.
WACO TX 76714

COMMUNITY INVESTMENT (M)
CORP.
SRV:JOHN PRITSCH
222 S RIVERSIDE PLZ,
CHGO IL 60606

COMMUNITY INVESTMENT (M)
CORP.
SUITE 2200
10/01/97 D#97728604
CHGO IL 60606

DONALD HUDSON (X)
2814 W POLK ST.
CHGO IL 60612

DEFENDANT LISTING CONTINUED ON NEXT PAGE

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

Address: 1511 1513 S SPRINGFIELD AV

PEOPLES GAS LIGHT &
COKE CO.
130 E RANDOLPH ST.
CHGO IL 60601

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62-111-1015

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

Address: 1511 1513 S SPRINGFIELD
PI# 16-23-124-004

FRONT

21443212

LOTS 19 AND 20 IN BLOCK 7 IN DOUGLAS PARK BOULEVARD
BOHEMIAN LAND ASSOCIATION SUBDIVISION IN THE NORTHWEST
1/4 OF
SECTION 23, TOWNSHIP 39 NORTH, RANGE 13,
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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