

1200300

Prepared By:

ASSOCIATED FINANCIAL SERVICES, INC  
910 SKOKIE BOULEVARD-SUITE 114  
NORTHBROOK, ILLINOIS 60062

and When Recorded Mail To

ASSOCIATED FINANCIAL SERVICES, INC.  
910 SKOKIE BOULEVARD-SUITE 114  
NORTHBROOK  
ILLINOIS 60062



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Property of Cook County Clerk's Office  
**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 1000178067

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
SIB MORTGAGE CORP.

1250 ROUTE 28, BRANCHBURG, NEW JERSEY 08876

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 22, 2002  
executed by

ANATOLI CHIMANSKI AND  
GALINA CHIMANSKI, HUSBAND AND WIFE

to ASSOCIATED FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 910 SKOKIE BOULEVARD-SUITE 114  
NORTHBROOK, ILLINOIS 60062  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

described hereinafter as follows:

Commonly known as

151 CORAL LN, WHEELING, ILLINOIS 60090

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ASSOCIATED FINANCIAL SERVICES, INC.

On NOVEMBER 27, 2002 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

SHERWOOD M ZWIRN

known to me to be the PRESIDENT

and GAIL M SELTZER

known to me to be VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

MARGARET R ROBSON Cook County,

My Commission Expires 7/1/03

By: SHERWOOD M ZWIRN  
Its: PRESIDENT

By: GAIL M SELTZER  
Its: VICE PRESIDENT

Witness: DARIA SMOTER

"OFFICIAL SEAL"  
Margaret R. Robson  
Notary Public State of Illinois  
My Commission Expires 07/01/2003  
(THIS AREA FOR ORIGINAL NOTARIAL SEAL)

0021443448

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AGT

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

1000178067

21443449

## RIDER - LEGAL DESCRIPTION

LOT 250 IN HOLLYWOOD RIDGE UNIT 5, A RESUBDIVISION IN SECTIONS 3 AND 4,  
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

03-03-311-013-0000

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