

UNOFFICIAL COPY

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2847 / 1182 80 002 Page 1 of 2
2002-12-27 11:57:45
Cook County Recorder 26.50



Prepared By:

Linda Decman
6825 WEST 111TH STREET
WORTH, ILLINOIS 60482

and When Recorded Mail To

FOUNDERS BANK
6825 WEST 111TH STREET
WORTH
ILLINOIS 60482

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 056304736

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, NA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 11, 2002**
executed by

**Richard J. Young AND
Julie Young, Husband and Wife**

to **FOUNDERS BANK**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6825 WEST 111TH STREET
WORTH, ILLINOIS 60482**

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

0081027716

Cook

County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

2712 W. 90th Street, Evergreen Park, ILLINOIS 60805

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

FOUNDERS BANK

On SEPTEMBER 16, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

NICK A PARISI, VICE PRESIDENT
known to me to be the **DAVID CASALINA**
and **ASST VICE PRESIDENT**
known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

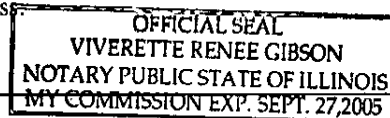
Notary Public

92705 County,

My Commission Expires

Nick A. Parisi
By: **NICK A PARISI**
Its: **VICE PRESIDENT**
David Casalina
By: **ASST VICE PRESIDENT**
Its: **DAVID CASALINA**

Witness



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

056304736

RIDER - LEGAL DESCRIPTION

Lot 39 in J. E. Merrion and Company's Beverly View Unit 3, being a Subdivision of Lot 4 (except the East 33 feet thereof and also except the South 165.13 feet of the East 229350 feet, excepting therefrom the East 33 feet thereof) in Scammons Subdivision of the West 1/2 of the Northeast 1/4 of Section 1, Township 37 North, Range 13, East of the Third principal Meridian, in Cook County, Illinois.

24-01-214-025-0000

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