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0021443552

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2002-12-27 12:13:01

Cook County Recorder 26.50



0021443552

Prepared By:

LINDA DECMAN
6825 WEST 111TH STREET
WORTH, ILLINOIS 60482

and When Recorded Mail To

FOUNDERS BANK
6825 WEST 111TH STREET
WORTH
ILLINOIS 60482

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-28-83659

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 4, 2002
executed by

JOHN T PASKE AND
SHANNON M. PASKE, HIS WIFE

to FOUNDERS BANK

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 6825 WEST 111TH STREET
WORTH, ILLINOIS 60482

and recorded in Book/Volume No.

, page(s)

, as Document No.

0020640776
described hereinafter as follows:

COOK

County Records, State of ILLINOIS

(See Reverse for Legal Description)

Commonly known as

6815 COURTNEY DRIVE, OAK FOREST, ILLINOIS 60452

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FOUNDERS BANK

On JUNE 4, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

NICK A PARISI
known to me to be the VICE PRESIDENT
and DAVID CASALINA

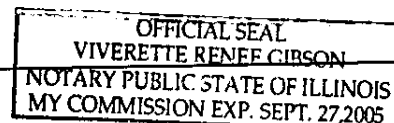
known to me to be ASST VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

By: NICK A PARISI
Its: VICE PRESIDENT

By: DAVID CASALINA
Its: ASST VICE PRESIDENT

Witness:



My Commission Expires 9-27-05 County

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

05-28-83659

RIDER - LEGAL DESCRIPTION

LOT 4 IN FIERKE HILL SUBDIVISION OF THE WEST 660 FEET OF THE EAST 1760
FEET OF THE NORTH 800 FEET OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP
36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS.

28-18-402-032-0000

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