UNOFFICIAL CONTACT AS BOT PAGE 1

2002-12-27 14:32:50

Cook County Recorder

30.00

Prepared By:

Presidential Mortgage Company

3285 N. Arlington Heights Road Arlington Heights, IL 60004 0021443999

After Recording Return To:

Presidential Mortgage Company

3285 N. Arlington Heights Road Arlington Heights, IL 60004

-[Space Above For Recorder's Use]-

ASSIGNMENT OF MORTGAGE

LOAN NO. 608734133

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Washington Mutual Bank, FA 2210 Enterprise Drive, Florence SC 21501

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated

November 22, 2002 to secure payment of One Hundred Five

Thousand Seven Hundred and no/100.

(U.S. 105,700.00) executed by

EDWARD J. FINLEY, A Single Man

to Presidential Mortgage Company, and whose address a corporation organized under the laws of Illinois and whose address is 3285 N. Arlington Heights Road, Arlington Heights, 11 60004,

and recorded in Book, Volume, or Libor No.

, at page Cook

(or as No.)
State of IL

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 02-19-150-026

Commonly known as: 1411 Diamond

Hoffman Estates, IL 60195

Ulgges-

Document Express, Inc.

(Page 1 of 2)

GEN127



County Decorder's Office,

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	Presidential Mortgage Company
Witness	
	(Assignor)
Witness	$By: \left(\begin{array}{c} 1 \\ 1 \end{array} \right) \left(\begin{array}{c} 1 \\ 1 \end{array} \right)$
Witness	(1) 46
100	Maureen Williams (Signature)
CV _X	Operations Manager
STATE OF Illinois	
COUNTY OF Cook	
Control of Source	
C ₂	
On November 22, 2002 , before me. t	the undersigned a Notary Public in and for said County and
State, personally appeared Maureen Wil	liars , known to me to be the
Operations Manager of the corp	poration berein which executed the within instrument
and that he/she salve and that he/she salve and that he/she salve and that he/she salve and the salv	coration berein which executed the within instrument, was ant to its by-lays or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be free	act and deed of said corporation.
	· //
(Seal)	
🐉 "OFFICIAL SEAL" 🐇	Xata Cese.
KATHLEEN A. GLINK	Votary Public
👸 Notary Public, State of Linois 👸	
My Commission Expires 07 24 04	Th
N	My Commission Expires: 7 Suje
	6H95.
	21433688
	GA R

LEGAL DESCRIPTION RIDER

Property of County Clerk's Office

Property Addressl 411 Diamond, Hoffman Estates, IL 60195

Tax ID/PIN Number: 02-19-150-026





CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008074600 LZ STREET ADDRESS: 1411 DIAMOND DR

CITY: HOFFMAN ESTATES COUNTY: COOK

TAX NUMBER: 02-19-150-026-0000

LEGAL DESCRIPTION:

LOT 26 IN HEARTHSTONE UNIT-2, BEING A RESUBDIVISION OF THAT PART OF HOWIE IN THE HILLS UNIT ONE SUBDIVISION AND VACATED STREETS IN THE NORTH 1/2 OF THE SOUTHWEST OWNS.
TO PLA.
SUNTY, ILL

OF COLUMN CLOTH'S OFFICE AND AND CLOTH'S OFFICE AND CLOTH'S OFF 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED JANUARY 4, 1991 AS DOCUMENT 91005615, IN COOK COUNTY, ILLINOIS.

11/25/02

LEGALD TC3