

UNOFFICIAL COPY

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983570876 82 003 Page 1 of 3
2002-12-27 14:00:49
Cook County Recorder 28.50



COOK COUNTY
RECORDER
EUGENE "BOB" MOORE
MARKHAM OFFICE

This instrument is to be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (WAM0150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8021352052 LPS #: 961250 Bin #: 12-16-02MC2



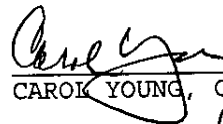
KNOW ALL MEN BY THESE PRESENTS,
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a
certain MORTGAGE dated 11/14/01 made and executed by DAWANNA R RICHARDSON,
SINGLE WOMAN to secure payment of the principal sum of \$68870.00 Dollars and
interest to LEGACY MORTGAGE CORP. in the County of COOK and State of IL
Recorded: 12/14/01 as Instrument #: 0011186479 in Book: -- on Page: --
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE THREE

Tax ID No.: 31-16-104-018-1009
Property Address: 140 BRIARWOOD, MATTESON, IL 60443.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on December 17,
2002.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.
as Mortgagee


BY 
CAROL YOUNG, OFFICER

IL_021_961250_8021352052_GRP4

A

STATE OF WI
COUNTY OF Milwaukee

ON December 17, 2002, before me Charles P Cain, a Notary Public in and for the County of Milwaukee, State of WI, personally appeared CAROL YOUNG, OFFICER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument
WITNESS MY hand and official seal.



Charles P Cain
Notary Public
Commission Expires: 5/14/06
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) G52



12/29/02
B

Proposed Book County Clerk's Office

EXHIBIT A

Loan#: 8021352052 LPS#: 961250 Bin #: 12-16-02MC2



UNIT 3-10-1 AS DELINEATED ON THE SURVEY OF THE FOLLOWING PARCEL OF REAL (HEREINAFTER REFERRED TO AS PARCEL): LOT 7, 8, 10, 61, 62, 66 AND 67 IN WOODGATESUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 16; OF PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON FEBRAURY 29, 1972 AS DOCUMENT 21520119, A SURVEY OF WHICH IS OF CONDOMINIUM OWNERSHIP MADE BY GREENWOOD HOMES, INC., AS GRANTOR, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON NOVEMBER 30, 1972 AS DOCUMENT 22142916 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office